"...for that which had not been told them shall they see; and that which they had not heard shall they consider."

(Isaiah 52:15 – 53:1-12)

A Public Viewing of Jesus' Body During the Beating

"A catastrophically intense terror scene"

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The **PHYSICS** of Jesus' suffering for you during the scourging

This moment in time scene was frozen (in the past, for the future) to an exhibition presentation so that we all can walk into the torture chamber room and get a close-up glimpse of what Jesus Christ looked like during His intense beating. However, you must be warned, discretion is advised. Because of the intense beating (ripping and tearing of flesh over His entire body), Jesus is completely naked.

A sign at the entrance of the exhibition reminded viewers of what Jesus said at John 10:17-18: Jesus could not die at the hands of man. It was only when He allowed (commend or

gave up) His Spirit to leave His body was when His body died; otherwise, man could not kill Him by any injuries inflicted. (Luke 23:46) Therefore, He had to remain alive in this torture chamber and endured the slaughter that was in progress so that the amount of **punishment** and **blood loss**, along with the suffering of **crucifixion** was sufficient and accepted to pay off the world's sin debt.

As body а result, His functions unbelievably could not stop or be disabled; all internal organs continue to work perfectly including all the pain that was felt. There was no numbness anywhere on Him and so He bore the full brunt of all the pain and suffering. His body kept miraculously producing blood as fast as it was losing it. This was because His body needed this blood to keep itself alive. (Leviticus 17:11, 14) When the blood was pouring out of His veins like water, it kept miraculously producing more and more; as quickly as it was pouring out. (Psalm 22:14, 17, Deut. 12:16, 24) Since His bones were visible, there were lots and lots of bleeding. His body was overworking its capacity but it had to stay in line with the rule of Romans 6:23. It could not die because it was free from sin.

Now as we enter the exhibition to view the body, the first thing that greets us is the strong odor of raw flesh and blood.

Walking around this painfully heartbreaking exhibit of Jesus, we recognized that it would have been impossible for a mere man to endure such suffering and agony; to be living to endure this, he would have had to be more than a mortal man: he would have had to be God! could Only God have endured this catastrophically intense horror and terror scene; only He (His love) could have bore this Now. unbearable assignment. we fully comprehend why Jesus was in such great agony and requested from His Father whether this unbearable assignment could be altered. ("...his visage was so marred more than any man, and his form more than the sons of men..." [Isaiah 52:14; also, Isaiah 53:1-12]) Visage, meaning face; and marred meaning damaged, according to the dictionary definition.

To illustrate and to somewhat properly describe what we are all looking at (Jesus' bleeding and bloody scene) is to visualize thick chunky human blood that is poured over this body and covering it. For a full imagery to

completely comprehend the scene is to be present; words cannot truly describe this horrific exhibit. Blood continued to pour to the ground spreading around creating a small three inches deep pool covering the feet of all those who stood nearby according to a posted note: '...For this exhibit, the blood is contained and only surrounds Jesus' body.'

Walking In A Three Inch Deep Pool Of Blood??

The required amount of blood

The life of the flesh is in the blood. "For the life of the flesh is in the blood...For it is the life of <u>all</u> flesh; the blood of it is for the life thereof..." (Leviticus 17:11, 14) Our body of flesh is alive because the blood is within. If there is no blood or it pours out of the body, the body of flesh dies. The body cannot remain alive without blood.

The heart pumps blood to all areas of the body. It does this because the blood carries with it all the oxygen and food necessary to sustain the life of every cell and tissue: it feeds them. When an artery or vein is clogged or the blood stops flowing to any part of the body (like when the heart stops pumping blood: a heart attack) the entire cell or tissue in that area (or the entire body) quickly dies. Thus, to maintain the life of all body tissues and cells, blood MUST continue to **freely** flow.

What is the difference in the meaning of words **pouring** out, bleeding the dripping? Is there a difference? Psalm 22:14 described how David felt; but, prophetically what was actually happening to Jesus during the scourging. It said, "I am poured out like water..." In other words, Jesus' blood was pouring out like water. No other liquid in a human body (except for urine) can do this naturally. (Urination is not mentioned in scripture during a sacrificial offering: blood is always mentioned and is poured out of the sacrifice like water.) Compare, "pouring out like water," statement to the blood sacrifice mentioned in Deuteronomy 12:16, 24, 15:23. If Jesus' blood poured out like water, then He was bleeding lots and lots of blood.

According to Psalm 22:17 and Job 33:21, His **BONES** (and not bone) were visible from the beating; therefore, the blood had to have been pouring out like a faucet. If our bones are visible, how much bleeding do you think we will be doing if there is no assistance to try and stop it?

Now, the days leading up to and following the sacrificial laws the Passover, somewhat similar to the days leading up to and following the Day of Atonement. This was the day the High Priest went into the Holy of Holies once per year to make atonement for the sins of all the people. However, each year, from the first day of the seventh month to the twenty-second day, there were a total of 69 bullocks, 17 rams, 119 lambs and 10 goats sacrificed to the LORD; their **blood** being poured out underneath the altar; all of it besides, that which included the blood of regular daily sacrifices done, as instructed by Moses. (Numbers chapter 28 and 29) This amounts to gallons upon gallons of blood that came from all of the animals combined.

All of Jesus' sheared blood, spouting from His veins was this amount and more: The required amount of blood from all of the animals combined for the forgiveness of all sins mentioned in the Law of Moses, Jesus' blood lost from all of the bleeding, fulfilled this blood amount requirement. (Even though the human body has ten to twelve pints of blood, He bled lots and lots of blood because He could not die and needed blood to keep His body alive. Thus. His body had to have miraculously reproducing it as fast as He was losing it.) The blood was important because the life of all flesh was in it. (Leviticus 17:11, 14) "And almost all things are by the law purged with blood; and without shedding of blood is no remission." (Hebrews 9:22) The elements which brought about forgiveness of sins was not flesh; neither killing innocent animals. It was the blood (1 John 1:7) and the amount which was poured out from the sacrifice or combined animal sacrifices mentioned above. (Yes! Killing an innocent animal or person was also necessary, but the primary focus here is blood.) If only blood was required (not the amount of it), then one animal would have been sufficient. According to scripture, <u>lots of blood</u> was required for the remission (or the forgiveness) of ALL sins.

If the argument: A little bit of blood was sufficient because of who Jesus was (the Holy One of God); then this argument must also be applied (stand or hold-up) to His suffering. His death would have been sufficient and not suffering by scourging and crucifixion. Nevertheless, because His face and body were heavily disfigured, blood poured out of them like water, His bones were visible and out of joint, the little bit of blood theory cannot stand, but falls apart.

When the barbwire whip tore and ripped through His body, bits and pieces of flesh, muscle and fatty tissue mingle together and hang out of the wound. For a few seconds (as stated on the sign nearby), there were yellow, orange and white colors along with visible bones seen in the wound (Psalm 22:17); then a few seconds later everything is covered with blood from the bleeding. The metal spikes many times scrapped on the bones as it strikes the same spot again and again; this was unbearably and brutally painful to Jesus.

As we look closely, His hands were tied approximately forty-eight inches apart above His head, high enough for Him to stand flat on both feet. His feet were tied about eighteen inches apart to avoid bringing them together; they were moveable but only in an outer direction. His head was tilted forward as though He was staring at the ground below Him. However, in this exhibition, Jesus' entire body hangs from the two ropes tied around both wrists that support His weight. It is obvious from the painful scene, he had no energy to stand on either foot therefore, His knees and entire midsection were slightly bent forward.

His entire head and body are covered with thick chunky blood (blood mingled with small bits of flesh, muscle and fatty tissues) that was continuously pouring from all areas of his frame. The blood just continued to pour out of

deep wounds created from the beating. His face was unrecognizable because of the blood that was pouring down and dripping from His chin in a slimy-looking way; it was mixed with lots of saliva from crying.

No skin surface area was spared, all was covered with blood. (Elihu, prophesied this in Job 33:21: "...His flesh is consumed away, that it cannot be seen; and his bones that were not seen stick out." [Read Job 33:18-22 and Romans 4:7.] We now fully comprehend His righteous blood, covered or clothed our body of sins.)

It was obvious that He took a serious facial beating. Both ears seem to be missing because there was no form or shape of ears visible on the bloody surface on both sides of His head. The eyes were shut tight to prevent blood from getting into them. The bloody ripping and tearing seen across the eyelids are so bad, it appears as though the eyeballs behind the skin may both be seriously damaged. His nose area appears to be split in half as seen from the bloody form and shape on the surface; half of it was missing, yet the nose bone shape seems to be intact. Part of the skin on the left side of His face looked as though it was flayed (Lev. 1:6, 2 Chron. 29:34); it hangs open, down His face; His skull bone shape was visible behind the blood.

The mouth was very notably wider than normal; it stretched all the way to the back of His jaws on the right side of the face. His front and right-side teeth were all visible because the lip area was ripped up. The exhibition notes on the wall stated how this mouth ripped scene happened:

Jesus made loud outbursts from each time pain from the whip was felt. Lucifer (using his victim's voice because he had possessed one of the executioner's body) shouted out loud and said, "Shut...Up!" When he said "SHUT," he drew back the whip behind him and with all his might swung it forward for a facial strike. The whip struck Jesus' head wrapping itself around the back of the head with all the sharp spikes digging their way into the bloody flesh area; the end part of the whip pierced and stationed itself into and around the end of the right side of Jesus' mouth gripping the skin. When he said, "UP!" Lucifer pulled hard on the whip ripping and

tearing flesh as the whip returned to him. Jesus screamed out in agony; muscle spasms shoot through His legs and caused them to do stationary running for a brief moment. This caused the executioners to begin laughing out loud because of how funny it looked. Sadly though, this whip strike ripped the right side of His mouth open all the way to the end of Jesus' back jaw. His mouth was now seriously disfigured and spouting more blood. Lucifer tried to repeat and duplicate this combination strike to recreate the same effect (practically destroying the lip area), but failed each time.

As you examine His mouth, the lips that help to cover the teeth area are all ripped up from facial beating. His front and side teeth are clearly visible but coated with blood; both upper and lower groups cling together when the whip strikes His weak body. A sign on the wall says: His mouth opened wide just before another strike so that He can breathe. It was the only area on His body that appeared as a large hole used for serious breathing and loud burst of screaming. Blood seems to have been pouring into it when inhaling (choking Him at times) to breathe and supply enough oxygen for the next loud outburst.

Behind the blood, as stated on a sign nearby, parts of His face, neck, shoulders, hands (from the fingers to the shoulders), chest, stomach, back, hips and legs that were not seriously torn open, were ripped up and looked like a large body of grater blades or an entire "garden" of small ruffles mingled with lots of blood. Fleshy, bloody ruffle or grater blade scene was all over Jesus' body; no area was spared; His entire body was torn up. Jesus' fingers were all stretched out straight like claws from the pain that was felt.

As you examine His left side just above His lower rib cage, you would notice a gruesome, butchery scene. On this exhibit, it is presently the only area on His body that has no blood. This is simply because of this frozen exhibition one second after Lucifer's whip struck the area; this so that you can see and imagine the horror scene that lies behind the bleeding all over His body. As you look inside the wound, the yellow, orange and white colors are his flesh, fat and muscle tissues; those white things running

horizontally are His rib cage bones that are visible. (Psalm 22:17, 34:20) When this frozen moment restores to the actual event, blood will begin to cover the area. Even though He should have naturally been dead long before the beating ended, all of this happened prior to Him going to Calvary (Golgotha).

As we examine His lower body, we terrifyingly noticed something seriously missing: His penis and testicle are no longer there (just four veins hanging and dripping blood); they were ripped off during the intense beating. (They were believed to be washed away and fell on Judas' sandals the moment he opened the door to the torture chamber; he did this to get a glimpse of what they were really doing to Jesus as the wall sign stated. Lev. 4:7, 18)

A sign above the exhibit that is not actually a part of the scene says: "Behold, this is your GOD! Look carefully and consider: I endured it to save YOU! If I had used my power and authority to stop it, I would have lost you FOREVER!"

Finally, as we prepare to leave this ugly place and step back to take one final glimpse at the disturbingly revealing exhibit, thoughts uncontrollably and tearfully crowd our minds as though they came from someone else (everyone later admitted to this) that said: This...is...God?! He did this...for...me?!

As we began to exit this awful torture, slaughtering chamber, another sign at the exit door reads: Now go into all the world and tell everyone what Lucifer did to Me. I did it and held on tight to the only way possible of saving YOU! All sins (imaginable and unimaginable) are now paid off in full. But you have to accept "The Pardon Agreement" or the "Paid In Full" bill. Take one as you exit (found at the end of this book). Read the contract contents carefully and sign it if you seriously accept the written agreement and followed the instructions to validate the pardon.

A brochure called, "His Visage Marred More Than Any Man: Isaiah 52:14," is handed to us as we leave the premises that reads: Man have seemingly over decades produced (in the form of plays and movies) a light form of torturing scenes making it out to be puzzling as

to why Jesus went through such great mental agony to avoid and escape the suffering, the shame, and ultimately, death. (Luke 22:44) It is obvious that the evil one who did most of the beating was/is behind many of these "cheap" crucifixion presentations.

Now therefore, alongside of all our crucifix depiction displays (seen everywhere), let us mentally glass-box this three inches deep bloody scene for an exhibition view, so that the world can see and know what great suffering our God endured from the hands of Lucifer, to save all of us from the pits of Hell and the Lake of Fire.

For more behind the scene events leading up to and following Jesus' beating, read the section called, "The Ultimate Sacrificial Act..." found in the document called, "So then, why did God choose Himself to come to the earth..." at: www.apublicviewing.com.







There were many back-and-forth deletions, additions and changes done between this writer and the artist to produce the above photo presentation of what Jesus Christ looked like during the beating. However, even though the picture representation is not quite exactly what the body looked like, the above exhibition scene came close. Attempts sometime later will be made to modify and

adjust bits and pieces of definition details to achieve the correct display depiction based on all descriptions mentioned earlier.

Jesus' Blood was Alive and had Healing Powers

As a result of His blood, the restoration of muscle, fat, flesh and skin tissues began amending themselves after the beating was stopped. His body's blood clotting functions began causing the bleeding to diminish by mending all of the opened wounds; they continued working **perfectly** and it was not long before the intense bleeding decreased. Large chunks of flesh and other body parts that were ripped away began slowly restoring themselves. Unfortunately, the process stopped because of the crucifixion and His death.

(Demon-possessed executioners brutalized Jesus before His final appearance with Pilot and practically slaughtered Him after He was released to the chief priests and elders of the people. All of this happened prior to Him going to Calvary.)

No one knew at the time the power that exist or was contained in His blood. (The New Testament was not yet written and so there were no clues.) All physical healing power was in that blood. That blood had living power; it could never die: it could never spoil, decay or dry up. The body died (James 2:26) but could not decay or see corruption (Psalm 16:10, Acts 2:27, 31, 13:35-37) because the blood was still alive within even though it was laid in the tomb. It was God's blood and not man. Jesus was born not by the will of man but by God. (John 1:13) God's blood flowed through Jesus' veins.

Power was truly in that blood; but because the executioners were oblivious to this, they allowed the spilled blood to be poured into the ground and it disappeared. They were only thinking about covering up all signs of the brutal beating. ¹All of them noticed later a strange transformation to their feet because they were walking with their sandals in the blood: their feet were youthfully different from the rest of the body. Little did they know that their sandals

never decayed; but are somewhere presently buried underneath rubbles.

That blood had eternal healing powers; (Imagine what blood transfusion could have done had they known?) that blood had more in it than Lucifer could have ever imagined. If only those who beat Him knew how precious it was, they would have bottled it for future use; but they were too evil to know because of their evil intentions. Lucifer was so focused on destroying Jesus until he did not give it any thought on how His powerful blood could have worked in his best interest. He was totally unaware of the power that exists in it. If he had known, with the large amount available, he would have used it to his advantage on earth.

¹It was so powerful until one of the men who helped to take Jesus off the cross had a very visible long and ugly permanent scar on his arm from an accident that had happened years earlier. Some of Jesus' blood got onto his arms in the process and the scar disappeared. He never noticed it until two days later when a friend asked him about it. He was in shock and surprised that it disappeared and was no longer there. It was there for many, many years and now it's gone. It had to have been a recent event that removed it because as he recalled, it was there a week before noticing it missing.

¹These thoughts are not in scripture but mysteriously came to mind as this section was being written.

The First scourging!

A small army of soldiers quickly took Jesus away to Pontius Pilot who later commanded that they take Him to the torture chamber to be scourged and brought back to try and appease the religious leaders. In Pilot's mind, a little threatening and persuasion after a serious beating usually resolve the problem and prevent any further disruption among the people. This Pilot thought to himself not knowing what barbaric beating was about to later take place.

So, they beat Jesus with many strips; whip marks were all over His body. They platted

a crown of thorns and placed it on His head (not knowing it symbolized Exodus 28:36-38). The soldiers untied His hands and placed a scarlet robe on Him. When it got dirty with blood stains and whip marks, they replaced it with a purple robe; this robe was taken off and replaced with His own clothes when He was led to be crucified. (The purple robe hid most of the beating scars.)

They mocked Him, spat on Him and hit Him on His head with a reed. He gave His back to the smiters, and His cheeks to them that plucked off His hair: He hid not His face from shame and spitting. (Isaiah 50:6) Several of them punched Him in His face, chest, stomach and groin area. He fell to the ground with pain from each of these physical impacts. They stood there and laughed at Him then dragged Him again before Pilot. Pilot, tried to convince the leaders of the people that he was going to release Him and that the scourging was sufficient: but was unsuccessful. nevertheless, delivered Him to them to be crucified.

After the "first scourging," and Pilot gave Jesus over to the chief priests and elders of the people (following instructions from one of them), the soldiers moved with haste and took Him to a special section of the jailhouse that was not very far away from Pilot's judgment hall.

WHAT?

A Second wave of beating?

(Ex. 17:6, Numbers 20:11, 1 Cor. 10:1-4) When did this second wave of beating occurred?

It is not clearly found in scripture.

Moses' striking of the rock twice caused Jesus (God) a second wave of beating.

What? A <u>second</u> wave of beating? When did this second scourging occurred? It is not <u>clearly</u> found in scripture! So, when did Jesus' facial and physical form that was agonizingly, severely and unrecognizably damaged, according to Isaiah 52:14, occurred? It had to have happened before the cross. It could not have happened prior to Him

reappearing before Pilot after the first scourging. This was because Pilot, would have had **great!** pity on Him. **It definitely would have resulted with Him not going to the cross.** Due to how Pilot was fighting to save Him from crucifixion and death, he would have been **grief-stricken** if he had seen His bloodied, damaged face and body; he would have then boldly used his governor's prevailing, authoritative privilege position and discharged (free) Him as a result.

Pilot no-doubt, question within himself by saying, 'Why crucify Him? Why not just kill Him? It is so much easier and quicker! Why cause Him to suffer before killing Him? What evil hath he done?' (Luke 23:22) For this, he knew "that the chief priests had delivered him for envy." (Mark 15:10) But, he was unaware of the dark side of this plot and the serious suffering that had to be administered to pay for the sins of the world.

Crucifixion is usually applied to notorious criminals; to get them to talk or to punish them for the serious crime committed. But to administer crucifixion on someone with no criminal record or for something that cannot be proven was wicked. The two criminals who were convicted to be executed by crucifixion were notorious and well-known thieves; there was no criminal record or knowledge of any wrongdoing against Jesus.

Further proof of what Pilot would have done was that because of his strong willingness to release Jesus at Luke 23:1-24, he would have then ignored the threats from the religious leaders and <u>signed a release bill</u> to let Him go. He would have <u>boldly</u> ruled: It's enough! Enough is enough! "...What I have written I have written." (John 19:22) The governor would have shut down their malicious, crucifixion intentions if he had seen Jesus' damaged, bloodied, miraculously-alive, torn-up and rip-up face and body appearance; it would have been heart-brokenly too much for him (Pilot) or any of his colleagues (including his dear wife) to bear: He would have freed Him.

Let us now examine some of the components involved to show Jesus' body after the intense suffering from being beaten (scourged). First of all, Isaiah 52:14, 53:2 said,

"...his visage was so marred more than any man, and his form more than the sons of men...he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him." (This simply meant that no other human could ever be living with such damaged and torn-up face and body like that of Jesus in all eternity. It was never seen before and will never be seen again with anyone else, forever.)

At Calvary, there were only nails driven in His hands, feet and a sword into His side which did not disfigured His face neither the rest of His body. As a result, the intense beating to seriously deface and deformed Him had to have occurred sometime just after His arrest and before He went to the cross.

The Bible vaguely used the word "scourged" in Matt 20:19, 27:26, Mark 10:34, 15:15 Luke 18:33, John 19:1 but very modestly and intentionally not provide any details of what actually took place. If Jesus was so heavily disfigured, then the soldiers had to have sickeningly beaten him mercilessly. Visage referred to His facial appearance, countenance or proportion of facial features; His form referred to the rest of His human body (His natural body shape and looks); marred means to injure, damage, disfigure, etc. Both face and body were heavily marred more than any human; past, present and future. Isaiah was very clear on the status of his appearance after the slaughter (scourging). We can therefore comprehend this by looking at several verses written after His resurrection later in the following section called, "Jesus was unrecognizable."

For more information, read the documents called: "What's wrong with this picture?" and "The judgment of Judas Iscariot," both found at: www.apublicviewing.com.

Jesus Was Unrecognizable

After reading the section called, "What? A second wave of beating?" earlier, there are five places in scripture (maybe more) to prove Jesus was unrecognizable. Because He was so

heavily disfigured, He was only recognizable by the following:

- (a) By His voice: No one else called Mary the way Jesus did. When He said, "Mary!" she immediately recognized that voice. "...when...she turned herself back and saw Jesus standing, and knew not that it was Jesus...Jesus saith unto her, Mary. She turned herself, and saith unto him, Rabboni; which is to say, Master." (John 20:14-16)
- (b) By appearing in their midst when all the doors were locked: Because of fear of the Jews, the disciples locked all the doors (locked themselves up) and everyone knew all those who were present. Suddenly, from nowhere and in the midst of them, Jesus appeared and said, "Peace be unto you!" The disciples, nodoubt, almost wet their clothes and jumped out of their skins so to speak because of the sudden appearance. Even though this was sufficient evidence that He was alive, to further prove Himself, He quickly showed them his hands and side where He was pierced. After they saw these wounds, "...Then were the disciples glad..." Notice the word, "then" in John 20:19.
- **(c)** By showing His hands and side (John 20:19-20): Thomas, not recognizing Him had to hold His hands and examine them; also thrust his finger into Jesus' side before he believed He was Jesus. (John 20:27)
- (d) by performing a miracle: (John 21:4-7 and John 21:12 said, "...none of the disciples durst ask him, Who art thou? Knowing that it was the Lord.") Because of the miracle just performed, one that was only performed by Jesus which He did before, none of them were bold enough to ask Him, "who art thou?" They were convinced by the miracle that He had to have been Jesus because this very same miracle was performed by Him before. Thus, the statement in the text said, "...knowing that it was the Lord;" this simply meant that it had to have been Jesus because no one else can perform such a miracle.
- **(e)** By mannerism, unique gesture or body language and habits (Luke 24:13-29, **30-31**):

Because they did not recognize Him on the road to Emmaus by His appearance, and because Jesus hid His mannerism, uniqueness and disguised His voice, they did not recognize Him until He did what He did in verse 30: "...he took bread, and blessed it, and brake, and gave to immediately recognized this them." They gesture; they had seen it before. The Bible used the statement, "their eyes were opened," meaning, their hearts, minds and understanding were open and not the actual eyes because they were always open as they travel. They then recognized Him because (and not until) He allowed His mannerism, unique gesture or body language and habit to be unveiled before them. (Later, He also proved He was no ghost by showing His disciples that He was physical like they were: Luke 24:39)

- THE CONCLUSION -

¹The reason why we, on our own, have to audibly request and accept God's SIN-FREE arrangement gift for ourselves is because it sends a strong message to the universe that we want God's will and not our own. His very own established lawful and righteous protocol demands it to be so. By this confession, God will then miraculously create a new attitude in us; a new creation, (2 Cor. 5:17) that will NEVER sin or disobey God again. (John 3:9) Thus, our evil-disobedient acts would be completely eradicated forever from His children in the new world. (Rev. 21:1)

If God had enforced this new change on humanity, it would not be just, fair, neither would it be the right thing to do; especially when persons don't **truly** want this change or transformation in their lives.

Therefore, our message to God MUST <u>audibly</u> be strong, loud and seriously clear so the entire universe of witnesses can hear (Rom. 10:9-13):

I believed you died, was buried and arose the third day for my salvation: I want you Lord to control my life; not me doing it myself. I surrender my life to you, not to anything or anyone else.

I want you God to guide, direct, instruct me on my future endeavors; I want your sustaining power to KEEP me on this straight pathway; doing only what you want me to do.

By acting upon Romans 10:9-13, ALL of the above prayerful promised vows are conveyed within its message.

Since God's character demands it, by us audibly surrendering ourselves as mentioned above, He can then legally, lawfully, justly, rightfully, faithfully and fairly clear and clean us up from ALL unrighteousness forever; in the new world without end. (Rev. 21:1)

He knew the power, strength and pull sin had on our lives and therefore, suffered bled and died to pay our sin debt; this includes ALL sinful (or evil) acts committed by the whole world: in other words, everyone! including you and me with no exceptions. As a result, the whole world goes sin-FREE: ALL of humanity who wanted (or want) this freedom. We originally wanted our own way and not God's way; so then, for all of us to receive this freedom arrangement (His Sin-Free gift) release from the shackles of sin (ALL of our sinful acts from start to finish) and its penalty, we have to request and accept it for ourselves. We have to seriously request and accept it from God to have it work for us.

Yes! God allowed all sinners and their evil acts including you and me to go sin-FREE; He forgave everyone! with no eternal penalties; but, as mentioned earlier, it too would NOT be Just, neither would it be fair to give someone something they don't truly want. (Matt. 7:9-11, Luke 11:11-13) For this reason, we have to seriously ask for it if we truly want it. We have to seriously seek for it to truly find it. We have to **seriously** request it from God to have it work for us. (Mat. 7:7, Luke 11:9-10) How else then could a lawfully-Just, rightfully-faithful and absolutelyblameless person, (with a righteously perfect balance) fix our problem if we truly didn't want it to be fixed?

¹If you want Me to be Lord of your life, I will forgive you forever. Accepting My SIN-FREE Arrangement gift means that you put Me in full control of your life even though sin is NOW! still present; (Rom. 3:23, 1 John 1:8) but because you want Me to be Lord of your life, My forgiveness to you will last forever. Therefore, your eternal transformation in the new Heaven and earth (Rev. 21:1) when I eradicate evil, will last forever.

¹These final remarks came while sleeping in bed. This writer immediately awoke in the night, rushed for a pen and paper, and then quickly wrote them down before returning to bed and going back to sleep.

The Pardon Agreement

²...This agreement is not something you can work for; it cannot be earned by what you do; this agreement cannot be purchased or paid for: I paid it already; this Pardon Agreement is FREE for the asking. "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." (Matthew 7:7, Luke 11:9-10)

My Pardon Agreement is a "NOW!" contract or covenant deal between both of us: Me and you! It cannot wait until you perform a self-cleaning exercise. If you try doing that first before accepting My Pardon Agreement, you WILL never pull it off. Remember that you are fighting powerful evil forces who know how to break you apart and destroy every effort you make trying to get close to Me. For this reason, I will do the self-cleaning for you. I want you to come to Me just the way you are and let Me do your self-cleaning exercise. "Come now, and let us reason together...though your sins be as

scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool." (Isaiah 1:18) "...behold, **now** is the accepted time; **now** is the day of salvation." (2 Corinthians 6:2) "...To day if ye will hear...harden not your hearts..." (Hebrews 3:15) Boast not thyself of to morrow; for thou knowest not what a day may bring forth. (Proverbs 27:1)

I love you so much (John 3:16) and want you to want Me. I am determined to go to great lengths to get you if you really want Me. Because of your sins, you have to come to Me on your own free will; I will not make you come even though I desperately want to. Please come to Me; I tearfully and passionately want you to come! To show you how desperate I want you, I am willing to change your desires (your will); just ask Me to do it and I will give you the desire to want Me so that you can come to Me. Many people claim that God cannot be desperate; if I wasn't, I would not have gone to Calvary for you. I am desperate for you and desperately want you to want Me. Please come! Come so that I can start and complete The Pardon Agreement process for you. "Come unto me, all ye that labour and are heavy laden, and I will give you rest. Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto you souls. For my yoke is easy, and my burden is light." (Matthew 11:28-30)

I just want you to also know upfront that I am a jealous God; so much so until My name is Jealous. (Ex. 20:5, 34:14) It is a part of My nature or character that cannot be changed or altered and therefore you must accept this fact when approaching Me...

²The "...Pardon Agreement" above was not written from a vision, a dream, neither was it direct instructions from God. But it mysteriously came to mind as this section was being written.

What then must we do to be saved?

If you want God in your life, repeat either prayer below; say either one from your mouth and let it come from your heart (modify it if you wish without changing the message). Keep in mind that God can hear you loud and clear and He remembers your prayers and will remember them when you stand before Him.

THE PRAYER I

God, I do not know how to talk to you. I have neglected for years to read your Word, to visit your place of worship or even say a word or two in prayer to you. As a result, I do not know where so that I can have a start relationship with you. LORD, forgive me for my foolish failures. LORD, please come into my life and save my sinful soul. I really, desperately want a relationship with you and want it to into something blossom serious. LORD, please grant me this request for serious relationship with Please, I beg you LORD!

THE PRAYER II

LORD, I don't deserve to come before you with all of my wicked pleasures of this world; they are so sweet! LORD. LORD, I developed a love and passion for the way I am presently living; enjoying all the worldly pleasures that life offers. But LORD, deep down inside of me, I want you! I want you LORD! But the worldly pleasures have imprisoned me. LORD, you are a jealous God and refuse anyone who

put worldly pleasures and lust before you. LORD, I don't have the mental capacity, the mental strength and the needed knowledge tailored toward fixing my problem; to help me break free from it. LORD, I really want you! LORD, I really need you! LORD, I really love you! Please help me dear God to reverse my lustful worldly desires by putting you first instead of putting them first so that I can request your presence in my life. Please dear LORD, I beg you to help me to passionately want you! LORD, have mercy on me! Please LORD, help me!

After praying and believing these prayers, then again, repeat the prayer below; say it from your mouth and let it come from your heart (modify it if you wish without changing the message). Keep in mind, if you love someone or want that person, you will try desperately to get that person's attention and to learn and do whatever that person said and loves.

To seriously help you on this journey, read the document called, "The Secret to Building Powerful Faith: mountain moving faith," found at: www.apublicviewing.com.

THE PRAYER III

LORD, I have asked you to come into my life and without a doubt, believed that you did. LORD, I have this problem with absolutely no strength to conquer it. LORD, I need your strength and power for victory over this sin. LORD, if you do not provide the miracle I need, you very well know that I WILL fall flat on my face with this sin. LORD, please help me! I beg you LORD, PLEASE HELP ME! LORD,

HAVE MERCY ON ME! Please LORD, have mercy on my sinful soul! I BEG YOU, LORD! PLEASE!

For more information, read the document called: "How to build your Defense Strategy to use when you stand before God!" found at: www.apublicviewing.com.

Praise GOD Almighty!

What happens when someone is born-again?

The Old Testament Ten Commandment Laws were **fulfilled** (repackaged and renamed) in the New Testament One Commandment law that says: "ye MUST be BORN AGAIN!" (John 3:7) So then why obedience to these laws is no longer required when the individual is bornagain? The answer is: because when true New Birth experience (born-again) occurs, several things happen. One of which is: "God Possession!" (John 14:16-17, 26; 1 Cor. 3:16, 6:19-20; 2 Tim 1:14) The person becomes GOD POSSESSED! As a result, the person began radiating the fruits of the Holy Spirit which "...is longsuffering, gentleness, love, joy, peace, meekness, goodness, faith, temperance: against such there is no law." (Galatians 5:22-23)

Like "demon possession," where the evil spirit causes victims to uncontrollably do things against their will, the opposite is true with the Christian where "God possession" causes the believer to automatically radiate all the fruits of God's indwelling Holy Spirit and at the same time allow them (God possessed believers) their own free will.

A demon whose stronghold is lust, his victim will **radiate** an uncontrollable lustful behavior; if the demon's stronghold is lying, his victim will become a compulsive liar; the same is true with theft, adultery, fornication, 1 homosexuality, murder, disobedience, etc. Onthe-other-hand, if **the fruit of God's Spirit is love**, **joy**, **peace**, **longsuffering**, **gentleness**,

goodness, faith, meekness and temperance, (Galatians 5:22-23) after God possession (after conversion or the new birth: born-again), the born-again believer will radiate these attributes of God's Holy Spirit which is why 2 Corinthians 5:17 said what it did. ("Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.") If you (or someone you know) do not display these qualities of God's Spirit, then God is not living inside; there is/was no new birth: born-again. Examine yourself!

Ephesians 5:9 says: "For the fruit of the Spirit is in ALL goodness and righteousness and truth." What does this verse mean? What does "in all goodness," "in all righteousness" and "in all truth," mean? Certainly, it DID NOT say, neither did it mean "in all things that are." It said, in all goodness, righteousness and truth. This simply meant that because the fruit of the Spirit is EVERYTHING or ALL (no more and no less) that is good; ALL that is righteous and ALL that is truth, there is really no need for anything else. Once you internally have the fruit of the Spirit you have ALL the GOODNESS, ALL the RIGHTEOUSNESS AND ALL the TRUTH you will ever need. Everything inclusive! Everything you need! No need for anything else! No further need for any external laws. All that is needed (for salvation) is now built-in. (Jeremiah 31:31-34, Hebrew 8:7-13)

¹Homosexuality, (also, other perverted sexual sins too gross to mention here) a very unclean kind of sin was designed by Lucifer as one of the components used to help destroy God's creation. God commanded humanity to "Be fruitful, and multiply, and replenish the earth..." (Gen. 1:28) Two men cannot achieve this (to create new-life or new-birth) neither two women. They would have to adopt; but adopt from where if everyone embraces this unnatural, evil and sinful lifestyle? Eventually, there will no longer be any human births or new-life, wiping out humanity; this was why God destroyed this demonically contagious sin early in scripture. Demons very quietly, subtly and less forcefully enter or possess a female body by diverse human admissions, learn her ways, then, walk into a male body and very wickedly force female tendencies upon him; the reverse is true with the male to female. This is an extreme stronghold, enslavement kind of sin that requires serious prayers and fasting from victims seeking deliverance.

NOTES

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