"But of that day and that hour knoweth <u>no man</u>, no, not the angels which are in heaven, <u>neither the Son</u>, but the Father" "And Jesus <u>increased</u> in wisdom and stature, and in favor with God and man." "O my Father, <u>if it be possible</u>, let this cup pass from me" "My God, my God, <u>why</u> hast thou forsaken me? (Matthew 26:39, 27:46, Mark 13:32; Luke 2:52)

## Evidence of Jesus (God) Being Conceived Human With Zero Wisdom, Knowledge and Understanding.

"He went this low just to save you and me"

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He willingly emptied Himself of "All-Knowing" characteristics and took on <u>all</u> attributes, responsibilities and obligations of a human son.

#### The Content Scope:

(1) Everything in Heaven is alive. (2) Jesus' obedience, submission, and subjection towards His Father. (3) Three clear indications that Jesus was conceived with zero wisdom, knowledge and understanding. (4) Why Jesus said: "My God, my God, why hast thou forsaken me?" (5) The absolute perfection of Jesus Christ.

Please read the entire document before formulating midway conclusions. This is because many questions are answered as you continue to read.

# THE EVIDENCE - Introduction -

<sup>1</sup>God created the family model as one of the few components used to redeem man back to Himself. The family model consists of a father (man), a mother (woman), and from both of them together, a child; also, children or **adopted children**. Christians became adopted children as a result and therefore "...heirs of God, and joint-heirs with Christ..." as stated in Romans 8:15-17. As such, we can now **legally** and correctly address God as Father, my Father or our Father as Jesus did. We are then no longer called servants, but sons or children of God in Galatians 4:1-7; **never slaves!** (Any religious text claiming that Christians are slaves of God is not correct.)

<sup>2</sup>(Slaves are **NOT** <u>automatic</u> heirs; biological and/or adopted children are. In Leviticus 25:39-46 and 1 Kings 9:22, the children of God were COMMANDED never to be called, sold or treated as slaves. They were slaves once in Egypt, but were never supposed to become or return to slavery again. Slavery and freedom from it are a type or pattern of Salvation: a freedom from the slavery of sin.)

### EVERYTHING IN HEAVEN IS ALIVE!

## Your garment, your mansion, the streets of gold; they are all alive!

<sup>3</sup>In God, there is life; He is our life-giving Spirit. He is our life-giving source (eternal or everlasting **life**). As the Word is alive and is Spirit (John 1:1, 14, 6:63), who was with God, was God and became flesh, **everything God**, **is alive!** (Matt. 22:32, Mark 12:26-27, Luke 20:38)

<sup>4</sup>Everything God created in scripture is alive (Only, men create things that are dead.) God created nothing dead; everything He created, **lives!**  <sup>5</sup>Everything God created is alive; like the ground (Mark 4:28) that nourishes and feed the plants are alive (this include the stones who would have cried out in Luke 19:40 or the rock who would have obeyed Moses' command in Num. 20:7-12 had he believed and carried out God's specific instructions).

<sup>6</sup>Imagine then, as a result of the life source in God, our garment that's given to us by God in the kingdom of Heaven is alive; it becomes our servant forever: changing itself into any single or multiple colors and transforming itself to any or multiple styles (restyling itself) desired by us or the wearer throughout eternity. It never gets dirty; it is always clean with a very pleasant, unique and personal fragrant.

<sup>7</sup>The Streets of Gold are alive; they show us (or direct us) the right way or the right partway to go. They experience pleasure when we walk on them.

<sup>8</sup>Our mansions are alive; again, they become our servants forever. They decorate themselves any way our heart desires or according to our decorum; or they adjust themselves matching our taste and color choices: adding and removing rooms; increasing and decreasing size, etc. There are no bathrooms, bedrooms or kitchen present and no one competes for the best-looking mansion; everyone satisfies with their very own design choices.

<sup>9</sup>Men call multiple persons operating and functioning under a single titled entity: an "organization," a "company" or a "partnership." (This organization, company or partnership becomes a legal or living entity that can be sued, called into guestioning and handled or looked at by our courts as a single living person.) The Most High, our Creator calls Himself (this single "alive!" entity representing three persons operating and functioning under an "ALIVE **ONENESS!**" as a single titled person): "the mysteries and wonders of God, the Godhead, I, I Am, Me, Myself, Jehovah, LORD, I AM GOD! I AM YOUR GOD AND BESIDES ME THERE IS NONE OTHER! There is no other God but Me! I know not any!

<sup>10</sup>The same way a title or name is given to an organization or a group (or a single **body**) of individuals is the same way the **title**, **GOD** or **LORD**, can be given to a group (or a single **body**) of persons. Thus, we have **ONLY ONE** group of only three persons and this group is called GOD. There is ONLY ONE GOD (a title or a name given to a single group of three persons) and because of who God really is, (all three persons in the group are **equally**, **All-powerful**, **All-present**, **Allknowing**, **self-sufficient**, **self-existent**, etc.) words like, "He, His, Him, Himself, I, Me and Myself," are used when speaking of, describing or pointing to God.

<sup>11</sup>Think about it for a moment: if **EACH** of the three persons in the group called GOD can function the same (All-powerful, Allpresent. All-knowing, self-sufficient. selfindividually, independently existent) and exclusively separate and apart from the others, then any one of them can use I, I AM, Me, Myself, etc., representing the entire group; each of them can speak or answer for the group as a single person for Himself. In other words, if each of the members of GOD thinks alike, know all things alike, know each other's thoughts alike, united alike in purpose, wishes, goals, etc., then any one of them can speak for all the others using I, I AM, Me, Myself, etc. Hence, as mentioned earlier, humanity calls multiple persons operating and functioning together as **one:** an organization, a company or a partnership. Christians call three persons (Father, Son and Holy Spirit) who together created the universe. GOD!

<sup>12</sup>The scripture said that God is ONE LORD! (Deu. 6:4) It did <u>not</u> say, God is "<u>one person</u>." If it did, then God <u>as</u> three persons would be wrong. As mentioned earlier, what did Jesus meant in John 14:10-11 ("...I am in the Father, and the Father in me...") after saying, "I and my Father are one" in John 10:30 (not "one-person," but "one")? Obviously, the Son and the Father are two separate persons and therefore "oneperson" could not have been meant here because humanly speaking it would not make any sense.

<sup>13</sup>Thus, the ALIVE ONENESS, three of them together share in the single ONE and ONLY group called GOD, is an advanced, alive and living group level ONENESS that is far beyond human comprehension: making them One God, NOT three Gods. Therefore, this very advanced and mysterious, Spiritual form of GOD ONENESS, humanity may never be able to fully comprehend until our spirit and soul separate from our body at death.

Taken from the document called: *"The Physics of Understanding God,"* at: <u>www.apublicviewing.com</u>. Read it for more detailed information on this subject.

<sup>14</sup>In Hebrews 1:5, the Father said: "...this day..." and "...I will be to him a Father, and he shall be to me a Son?" Two members of the Godhead then took on two attributes (or roles similar to committee roles in an organization) of the family model: Father and Son. Thus, there was a "**previous day**" they were neither Father nor Son. (See also, Hebrews 5:5, 8 and more, later in Section One.) One member of the Godhead became the Son of God and the Son of Man through Mary, a woman who was chosen to be His mother.

<sup>15</sup>Every human except for Adam and Eve was conceived with zero wisdom. knowledge and understanding and had to grow, going through the natural routine and processes to be taught and given these character qualities. (Adam and Eve were created and not conceived through the union of a man and woman.) Therefore, one member of God (by His own will, desire and choice), was conceived as a human (He predestinated Himself to become one of us) and went through the natural process to be taught and increased in wisdom. knowledge and understanding.

<sup>16</sup>At conception in Mary's womb, He chose not to tap into His omniscient attribute until after His death and therefore depend solely on the Father (the other member of the Godhead) to guide, direct, teach, tell and instruct, etc., Him on His earthly mission and message. In other words, He willingly placed aside or emptied Himself at "All-Knowing" conception of characteristics and took on all the attributes, responsibilities, obligations, etc., of a human Son.

<sup>17</sup>Jesus was the Word. (John 1:1, 14) He knew all the Old Testament by heart, word for word, when He was **born**. He was and still is the Word. The words of the Old Testament came gifted or planted into His consciousness. No one taught Him it when He was born; (He was gifted with it) because He, was, **IT!** Its presence manifested itself in Him. (Is. 11:1-3)

<sup>18</sup> "...Lo, I come (in the volume of the book it is written of me,) to do thy will, O God...Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; Then said he, Lo, I come to do thy will, O God..." (Heb. 10:7-9)

<sup>19</sup>(Isaiah 11:2-3 said: "And the spirit of the LORD shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD; And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears...")

<sup>20</sup>Like a gifted chess player who was not taught the skills of the game, became the world's chess champion. Like the young child (1 Kings 3:7) Solomon became the wisest man on the planet in his day. Like Samson who was the strongest man ever lived. Like great Christian scholars born years before our time, were gifted and could have spoken several foreign languages fluently, but they were never taught the foreign language in the classroom. (When the Holy Spirit comes upon someone, as He did in the book of Acts Chapter Two, His gift award is powerful.) A verse proving Jesus to be 100% human is Luke 2:52 where it said, "And Jesus increased in wisdom and stature, and in favor with God and man."

<sup>21</sup>The difference He had over everyone else from conception was that God (The Father) was directly involved in **audibly communicating with Him** (as He did with the prophets in the Old Testament) by teaching and telling Him things He **needed to know**. (His Father even told Him <u>from the beginning</u> <u>of His ministry</u> those who would not believe His message and who would betray Him as stated in <u>John 6:64</u>.) As His Father taught Him (along with His earthly mother), He alone heard His voice; no one else except for the event recorded in John 12:28-30.

#### As The Son, "Who, being...equal with God" demonstrated true love, obedience, submission and subjection towards The Father. (Phil. 2:5-11)

<sup>22</sup>Now, as a 100% human and the Son of God, everything He did was either by the Father or the Father authorized Him to use His power and abilities including performing miracles on His own. Also, we see that all through the four gospels of the New Testament, Jesus clearly demonstrated a son's relationship and reverence towards his father with TRUE obedience, submission, deep respect, honor, etc; in other words, this is the way all sons (and daughters) relationship with fathers ought to be.

<sup>23</sup>For example, Jesus said repeatedly throughout the books of Matthew, Mark, Luke and John, "my Father gave me the authority;" "my Father's will;" "I do the will of my Father;" "my Father sent me;" "I do what my Father does;" "I honour my Father;" "my Father appointed me;" "**my Father is greater than I**." <sup>24</sup>Even those who are fathers, **love** it when they hear their little kids honoring them to others this way: my father is this; my father is that; my dad said this; my dad said that; my dad is my hero; etc., etc. Think of how God the Father (who took on <u>all</u> attributes of Fatherhood according to Hebrews 1:5) felt, hearing these remarks from His Son.

<sup>25</sup>The office of a son towards his father was designed by God to always be one that is in submission and subjection but not equal in authority. We see this in many scriptures including the fifth commandment given by God at Exodus 20:12. Therefore, as a result, Jesus was a perfect example of His role as a son towards his father.

<sup>26</sup>(The, "my Father is greater than I" statement above found at John 14:28 is basically using the same comment Joseph used in Genesis 39:9. He said, "There is none **greater** in this house **than I**," referring to His employee's or corporate position. In Jesus' case, the statement referred to His family or Sonship's position. Remember that Joseph was a type or pattern of Christ. As a result, all fathers can appreciate what Jesus said at John 5:19.)

<sup>27</sup>Can a son achieve greatness far beyond that of his father? King David's son Solomon became greater than his father in knowledge wisdom. and understanding: greater in strength and the most powerful king during his days; greater in riches and wealth; feared and well respected by surrounding nations who were once his father's enemies; well known among the kings of the earth. David was greater [his family position as father] than his son, but his son became greater than him even though both of them were biologically equal.

<sup>28</sup>The scientific method of DNA **proves** that both biological father and son are from the same **substance** therefore, making them equal. In John 5:17-18, the Jews perceived this very well which was why they tried to kill Jesus for calling God His Father. Nevertheless, the point here is that because Jesus Christ was the "only begotten Son of the Father" who legally became human through the human channel of conception and birth, we can therefore confidently say that He is then equal in **substance** with His Father.)

<sup>29</sup>Finally, if Jesus was 100% **MAN** (and He was) then Mark 13:32 had to have included Him: "But of that day and that hour knoweth **NO** <u>MAN</u>, no, not the angels which are in heaven, **neither the Son**, but the Father" only.

#### Zero Wisdom, Knowledge and Understanding

#### - EVIDENCE ONE -

<sup>30</sup>Now, very early in Jesus' infant and youthful years, Lucifer ("...the god of this world..." mentioned at 2 Corinthian 4:4) nodoubt figured out based on very basic, obvious and natural clues as He grew up (Read the section at the end called: The Absolute Perfection of Jesus Christ), that He had to have been conceived with zero wisdom, knowledge, understanding; and therefore went through the natural routine and processes of being taught by His parents and **be told who** He (Jesus) was: the Son of God and the Messiah. This was why he (the devil) made the statements, "...If thou be the Son of God..." and "...All these things will I give thee, if thou wilt fall down and worship **me...**" in Matthew 4:3, 6 and 8.

<sup>31</sup>Satan was once in heaven and knew God very well before He (Jesus Christ) came to the planet as a human. Even though he (Satan) might have believed that Jesus was incorruptible (or it may have been impossible to succeed in tempting Him because of His allknowingness), if he was convinced Jesus came knowing who He was from conception without being told who He was, then he would not have addressed the questions and put forth the challenges to Him the way he did. His temptation strategies and questions would have been different because if Jesus came All-Knowing,

He would have already known in advance all of those questions and have answers for them. (Satan himself would have known this serious advantage Jesus had.)

<sup>32</sup>Examine the questions and conversations closely and carefully <u>from Satan</u> in Matthew and Luke 4:3-10 and especially verse 9.

<sup>33</sup>Satan would not have offered Him "the kingdoms of the world" knowing fully well that Jesus knew He created it and can do whatever He pleases with it; even taking it back if He so wishes without bowing down to anyone. Satan knew within himself that he did not create "the kingdom of the world" or brought it into existence from nothing; but he knew Jesus did. Therefore, for him to be offering it to the one who created it all was absurd; knowing that Jesus can freely recreate it again if He so wishes just by speaking it into existence. Keep in mind that Satan is very wise; he's no dummy!

<sup>34</sup>After showing Jesus the Kingdoms of the world, Satan said in Matthew 4:9, "...all these things will I give thee, if thou wilt fall down and worship me." This was a very **STRANGE** offer to the All-Powerful; the Almighty: to God who created it all. If Jesus came All-Knowing, He (Jesus) would have "truthfully" and "rightfully" (obligatorily; especially if He knew everything said was to be written or recorded) replied (after Satan arrogantly said what he did in Matthew 4:9 and Luke 4:6-7): "I created it all; not you! I can create it again and again if I so wish!" (The truthful and perfectly righteous characteristics of an All-Knowing person would be obligated to say this or say something similar; even more so, knowing if it was to be written.)

<sup>35</sup>There must have been a mysterious secret that Satan knew but Jesus <u>only knew</u> from being told

by His parents: God the Father and Mary, Jesus' mother. (Mysterious secret meaning: Satan knew the turn of events from the moment he was created by Jesus, his rebellious action against God, his expulsion from heaven and the activities from the Garden of Eden to the thencurrent occasion. Also, he had to conclude that one member of the Godhead came to earth as a human and had to go through the process of increasing and growing in wisdom, knowledge and understanding.)

Knowing you are the inventor or the creator is <u>mentally (and thus, responsively) processed</u> differently than if you were told that you were but have no recollection of the proceedings.

<sup>36</sup>If Satan was convinced Jesus came knowing He was the Son of God, **the Creator of the universe** (came all-knowing with His omniscient attributes **without being told that He was by God, the Father**), then to be truly effective in his approach, his seductive, strategically-tricky comments would have been constructed and addressed differently. He may have questioned why was his work being destroyed before the time?

It may have been obvious that Satan himself was uncertain on how much Jesus knew of Himself; this was why the first question was: "If thou be the Son of God...?" He may have been expecting Jesus' answer to be: I am God and don't need to prove anything to you! **This answer would have shutdown the remaining temptation attempts by Satan.** Because Jesus responded by saying: "It is written...," quoting an Old Testament text, it could have hinted to Satan that His only knowledge of events were those which were already written in the scriptures or what His Father had revealed to Him.

<sup>37</sup>Nevertheless, Jesus knew without any doubt that He was indeed

the Son of God, the Messiah, the of Savior the world because sometime, very early in His life as a human, God, His Father told Him so (see proof in the next two paragraphs). He was perfectly faithful and obedient to all of His Father's instructions; also, He believed and accepted without doubting. everything and all of His Father's communication; even up to His sacrificial death for the sins of the whole world.

<sup>38</sup>In Hebrews 1:5-14, Jesus must have heard when the Father told "...all the angels of God..." to "...worship him." This was because shortly afterwards (in verse eight), God the Father said to Jesus His Son: "...Thy throne, O God, is for ever and ever...And, Thou, Lord, in the beginning hast laid the foundation of the earth; and the heavens are the works of thine hands...but thou art the same, and thy years shall not fail." Jesus, (already filled with great wisdom and wiser than Solomon at a very young age), hearing His Father loud and clear, accepted without doubting what was actually said. Jesus replied in Hebrews 10:5-9: "...Sacrifice and offering thou wouldest not, but a body hast thou prepared me: In burnt offerings and sacrifices for sin thou hast had no pleasure...Lo, I come (in the volume of the book it is written of me,) to do thy will, O God...Sacrifice and offering and burnt offerings and offering for sin thou wouldest not, neither hadst pleasure therein; which are offered by the law; ...Lo, I come to do thy will, O God ... "

<sup>39</sup>The Father and Son had to have been communicating back and forth, according to Hebrews 1:6 and 10:5, sometime between His conception or birth ("...when he bringeth in the firstbegotten <u>into the world</u>..."), but before He was at the age of twelve. (Luke 2:42, 49) This was because Jesus very confidently said to His mother and stepfather, "...How is it that ye sought me? wist ye not that I must be about my Father's business?" (Luke 2:49) He had already known His mission. (Study the above verses carefully.)

#### Zero Wisdom, Knowledge and Understanding

#### - EVIDENCE TWO -

<sup>40</sup>Jesus said to the Father in three prayers, "...Father, if thou be **willing**, remove this cup from me: nevertheless, not my will, but thine, be done." (Luke 22:42) "...Father, all things are possible unto thee: take away this cup from me: nevertheless not what I will, but what thou wilt." (Mark 14:36) "...O my Father, **if it be possible**, let this cup pass from me: nevertheless not as I will, but as thou wilt." (Matthew 26:39) Imagine, Jesus Christ who is God, or a member of the Godhead saying, "if it be possible" as though He doesn't know! Imagine Him, on His own, wanting to back out of the suffering He was about to enter: deciding on the natural response of a conquering king or the cup-bearing choice from the king's father.

<sup>41</sup>Jesus, God in human flesh, knew before His prayers that He was to die for the sins of the whole world, **BUT** did not know how graphic the suffering was to be. When the **graphic details** were revealed to Him by the Father as He approach the garden, His knees "buckled" so to speak.

<sup>42</sup>For emphasis, as was mentioned earlier and repeated here, Jesus emptied His human self of All-Knowingness (His omniscient attribute) and came to the earth as a man (like us, we came to this earth with zero wisdom, knowledge and understanding). This simply meant that He willingly placed aside His "All-Knowing" characteristics and took on <u>all</u> attributes, responsibilities, obligations, etc., of a human Son. (Heb. 1:5, Luke 2:52)

Keep in mind that as God, He knew what He was doing and what He would say as a human prior to coming to the earth (because of an intense love for us). But as a human, He had NO FULL, recollection of what and why He did it. (This was the reason for His, "if it be possible, let this cup pass from me," prayers.) Therefore, He chose the "cup-bearing" decision of His Father. (John 18:11)

<sup>43</sup>The Father spoke and told Him (as He did with Old Testament prophets) of future events that would occur (for example, the details of His suffering) and many other things like the thoughts and intentions of men outside of those that could be humanly perceived (Mark 7:18, John 4:19, Acts 23:6); and when Jesus chose too because He was God (or a member of the Godhead), He read the minds of others at will. (Matthew 9:4, 12:25, **Hebrews 4:12**)

<sup>44</sup>Being God in human flesh, Jesus commanded the storm to be still and it obeyed Him; He cursed the fig tree and it immediately withered away and died; He commanded lost limbs (those who were maimed) to be restored and immediately it came about perfectly matching the other limb (Matthew 15:31); He healed the sick, cleanse the lepers, raise the dead, cast out devils, open the eyes of the blind and the hearing of the deaf and did many other mighty works.

<sup>45</sup>The power of His words ("I AM") even brought the soldiers (who came to arrest Him) crushing to the ground, proving to them that they were all powerless in His presence. (John 18:4-6) This happened just moments before He allowed all elements of the consequences of sin (pain, suffering, injuries, mistakes, accidents, death, etc.) to "pierce the veil of perfection" or cross over to His **perfectly indestructible** side.

<sup>46</sup>Many other things He did and did not do as a human, remain a mystery because He was "**GOD!**" in human flesh and/or subjected Himself to/with human limitations.

#### My God, my God, <u>WHY!</u> has thou forsaken me?

<sup>47</sup>Why should an All-Knowing person ask "Why?" If He truly knows, then why ask the question? What if He didn't know because of His own choice of emptying Himself of His All-Knowingness and relied solely on the Father to direct His pathway. There is a psychological (along with how one responds) difference with/between someone who actually knows something and/or the same person who was told the same thing by someone else.

<sup>48</sup>As we examine the book of Job, we can clearly see and link Job's suffering experiences as a righteous man to the suffering of the righteous God-man. (Job 16:9-16) As we look closely to all of Job's comments and what God said in Job 42:7-8; we wonder why a mortal man like Job questioning God; who replied favorably to his complaints seen by His wrath being kindled towards Job three friends who tried justifying and rationalizing Job's suffering condition.

<sup>49</sup>Even though the thought is not widely acknowledged among today's scholars, Job's grievances represented that of a righteous person; hence, prophesying Jesus' suffering thoughts and dialogue towards His Father.

<sup>50</sup>Verses in Job that stand out are: "They have gaped upon me with their mouth; they have smitten me upon the cheek reproachfully; they have gathered themselves together against me. God hath delivered me to the ungodly, and turned me over into the hands of the wicked." (Job 16:10-11) "Know now that God hath overthrown me, and hath compassed me with his net. Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment. He hath fenced up my way that I cannot pass, and he hath set darkness in my paths. He hath stripped me of my glory, and taken the crown from my head. He hath destroyed me on every side, and I am gone: and mine hope hath he removed like a tree. He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies." (Job 19:6-11; read some of what Job said for more on this.)

<sup>51</sup>Did Jesus know that the Father was going to reject Him? If yes, then why pretend He didn't know? If Jesus knew but still asked the question as though He didn't know, doesn't this cross an "untruthful" line? Nevertheless, He asked the question when all levels of His suffering and blood loss had reached the requirements demanded by God; thereafter, God had to forsake His ONLY Son.

<sup>2</sup>Finally, when Jesus told His disciples to get a sword as they were about to leave the upper room for the Garden of Gethsemane; do you think it was because either one the following? (1) He knew what would transpire and therefore His natural tendencies as a human were to fight back; (2) His Father spoke to Him audibly (where no one else could have heard the communication) that He would need one so that the scripture would be fulfilled. (Luke 22:36-38, 49-51); or (3) He was the Word and knew the full meaning of every verse in the Old Testament scripture and therefore fully knew what Luke 22:37 meant (pointing to Is.53:12); thus, Mat. 26:51, Mar. 14:47, John 18:10: in preparation for His last public healing.

<sup>53</sup>Also, instead of fighting back, which is a natural response as a conquering king, He chose to "drink of the cup," the Father hath given Him. This was a perfect demonstration to prove (with action and not just words), His love for us and His Father's will. The sword decision no-doubt represented the option to either fight back (the natural response according to 1 Kings 2:3-9 and Matthew 26:52-54 of a conquering king) or follow the cup-bearing instructions the Father had given Him. Now we all know what those instructions were and the rest became history.

#### Zero Wisdom, Knowledge and Understanding

#### - EVIDENCE THREE -

<sup>54</sup>The Bible seemed to want to show us that the above evidence is correct: The evidence of zero wisdom, knowledge and understanding with **all** human conception (no exceptions). For example, John the Baptist was Elias according to the New Testament Greek spelling (**NTGS**) or Elijah according to the Old Testament Hebrew spelling (**OTHS**) but came back to the earth again through birth.

<sup>55</sup>In Elizabeth's womb Elijah (who was renamed John) heard (even in the womb, he did not know until he heard) who the baby was in Mary's womb and leaped for joy. However, during his mission, he had no knowledge of his Old Testament past life as Elijah. In Luke 9:30, John the Baptist (Elias) was with Moses on the Mount of Transfiguration but this incident happened sometime after his (John) death. Elias was Elijah in Luke 9:54, 4:25-26. Apparently, when John was asked if he was Elias, he answered, "No!" (John 1:21) He did not know that he was. He was conceived with zero knowledge of his past. Jesus however, confirmed (His Father had told Him so) that he was indeed Elijah who was supposed to come at Matthew 11:14, 17:11-13. Also, the angel said to Zacharias that his son who was to come or be born ("...in the spirit and power of Elias...") was Elias in Luke 1:17; also, in Luke 9:54 and James 5:17-18.

<sup>56</sup>Eliseus (NTGS) was Elisha (OTHS) in Luke 4:27 and 2 Kings 5:1-27 (especially verse 8). Esaias (NTGS) was Isaiah (OTHS) in Isaiah 61:1-2 and Luke 4:17-19. **Malachi 4:5 said that** <u>Elijah the prophet</u> "WILL" come "before the coming of the great and dreadful day of the LORD." ("The great and dreadful day of the LORD." ("The great and dreadful day of the Lord" was predicted to happen when Jesus came who then was supposed to have been crown King of Israel and shortly afterwards, the world; thus, cleaning up and changing the whole secular world system. No-doubt, this was a frightening thought to Lucifer and his warlords who had to do everything in their powers to get rid of Him.)

Jesus said: "And if ye will receive it, this is Elias [Elijah], which was for to come." "And Jesus answered and said unto them, Elias truly shall first come, and restore all things. But I say unto you, That Elias [Elijah] is come already, and they knew **him** not, but have done unto **him** whatsoever they listed..." (Mat. 11:14, 17:1-13; emphasis [NTGS-OTHS] added) Is the word "him" above an animated person or thing; or was John the Baptist actually Elijah according to the text? The word "spirit" in Malachi 4:5 is a person and does not mean a "similar character" or "a frame of mind." The spirit here was no "animated mission;" instead, an actual person with a prophetic introduction of Jesus Christ, the Savior of the world.

<sup>57</sup>Instead, Satan was very successful as he thought he was by perpetrating his death: He was killed, but raised again the third day. This altered the entire dynamics; the intended Kingly plans or arrangement of things that were supposed to have occurred; thus, resulting in another testament being written; a new and better way or outcome of all things good: The New Testament. Elias was indeed John the Baptist because Luke 1:17 is the same wording as in Malachi 4:5.

For more information, log onto: www.apublicviewing.com and read the "What called. document would have happened if Jesus Christ didn't die" and in it, the section called: "Imagine a Perfect King Ruling In A Sinful World!"

<sup>58</sup>When Elijah came back in the person of John the Baptist, he appeared to have not been able to recall events that took place in his life when he was on the earth during his Old Testament period. (Matt. 11:14 and John 1:21) Remember Elijah did not die but came back as a baby. (2 Kings 2:11, Matthew 17:11-13 and Luke 1:17)

<sup>59</sup>This writer is <u>not</u> advocating the teaching of reincarnation. Reincarnation is nowhere mentioned in the Bible.

<sup>60</sup>Its <u>false</u> belief is when a human <u>dies</u>, the human spirit <u>automatically</u> returns to the earth either in the same form it left or in a different (higher or lower) form. For example: one coming back in human form as a (wealthy) King or in extreme poverty; or one becoming "a god" or a lower form of life: an insect, animal, fish, bird, plant, etc. The Bible said, "...it is appointed unto men once to die and after this the judgment." (Hebrew 9:27) Elijah, returning as John the Baptist is not reincarnation. Remember, Elijah never <u>died</u> in the Old Testament and therefore reincarnation's false belief cannot be applied here.

<sup>61</sup>There were only two humans clearly recorded in scripture (the sixty-six books of the Bible only) that never tasted death but were transformed and went to heaven. They were Enoch and Elijah; no one else except maybe, John, Jesus' favorite disciple: this was because God allowed the "thought!" to be written in the text at John 21:20-24 (also, Revelation 10:11). Besides this, John was the author of both books and therefore mysteriously included these verses into his work. (There were many other non-written communication details he could have used but instead, John chose and recorded the verses just mentioned. The question is why?)

#### THE EVIDENCE - Conclusion -

<sup>62</sup>Now finally, unfortunately for Satan, even though he **cannot** transform himself into a sperm and plant his sperm (himself) into a woman's womb (to obtain his very own human body): if he could have done this miracle as GOD did with Jesus, the possibility and outcome would have been **disastrous** for him. This was simply because his <u>greedy</u> and <u>wicked evil</u> warlords would have ensured he would **no longer return to reign over them and be ruler of the dark world**.

<sup>63</sup>After being conceived with zero wisdom, knowledge and understanding and depending solely on them to guide, direct, teach, tell and instruct, etc., him on his earthly mission, all of them would have destroyed his purpose of becoming a false Messiah, doing everything in their powers (even disturbing the natural order of things) to cause him to walk "the straight and narrow path" that leads to eternal life with God; thus, preventing him from returning to rule over them. Satan may have gotten saved (if it was possible) or become a very strong believer (a Christian and a disciple) of the LORD Jesus Christ, when they were all finished with him! His wicked comrades would have "done-him-in."

#### The Absolute Perfection of Jesus Christ

<sup>64</sup>What is the meaning of absolute perfection? Was Jesus perfect in an absolute sense? Jesus was 100% human and He was also 100% perfect. We are 100% human but we are not perfect; therefore, all elements of perfection do not apply to sinful humans. Some elements of perfection are: cannot die (all body functions work and continue working perfectly as long as the perfect person remain sinless); cannot make mistakes or be injured (Matthew externally (only somewhat 4:6) or hurt crying, heartbroken, etc.): internally; e.g. cannot get any burses, have accidents or encounter them; cannot accidentally injure any part of the body.

<sup>65</sup>A perfect and sinless human cannot get sick, neither catch a virus, germ or disease that affects the body in any way (or the sacrificial offering cannot be one that can be sick; Mal. 1:7-14); cannot get cramps, sprains, cuts or accidentally falling down and hurting oneself (Lev. 22:24). A perfect and sinless person cannot make a crooked cut (only a perfect cut) or make a faulty invention (everything made would be a masterpiece); he neither can be careless or forgetful. Everything done is perfect. (Tiredness is a natural human body element or occurrence which is the reason for night and day. The human body naturally rest during the night and is active during the day. Sickness is not a natural body element or occurrence but comes about because of sin.)

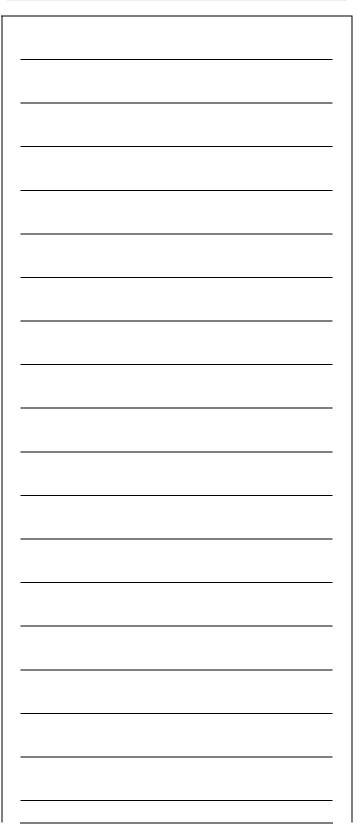
<sup>66</sup>Some persons would say that because He was 100% human, He therefore felt and tasted all human occurrences including elements that brought about human frailties before His arrest. However, if Jesus displayed any of the human frailties just mentioned, then He too was a sinner and not perfect. We are not perfect, but all part of a fallen human race. Jesus was sinless and incorruptible (because He was God in human flesh). <sup>67</sup>We are all sinners and do sinful things; as a result, sinful circumstances or incidences happen to us all. Jesus was immune to all of the above because He was perfect. To understand perfection in an absolute sense, a theory must be established to explain it all and it must then be applied to clearly explain the difference between Him and us.

<sup>68</sup>A perfect man sin (Adam) and therefore a perfect man must pay the world's sin debt (Jesus). How can a perfect man enter an imperfect world and not be contaminated by all elements of sin? This includes all things that are physical and mental. This is a great mystery. All sinful elements could not attach, corrupt, infect, spread, or crossover, etc. their components to Him. Instead, according to scripture, the reverse happened. He was God in human flesh and perfect in every sense. Being God, virtue radiated from His body and spread to those who were either nearby or far, those who touched Him or persons who were touched by Him. This was why He touched lepers (a forbidden act of uncleanness according to Moses' law) and still remained physically and mentally clean. (Leviticus 13:1-59, 14:1-57) This explains why He ate with unwashed hands along with those around Him. (Mat. 15:2, 20)

<sup>69</sup>For the consequences of sin to have "pierce the veil of perfection," several elements had to be set aside or remove by Jesus' own desire, choice and will before they could occur or crossover to His perfect side. These "consequences of sin" components are: pain, suffering, injuries, mistakes, accidents, death, etc. They were all allowed to come about sometime after supper and before His arrest so that He could fulfill His purpose on earth.

<sup>70</sup>Nevertheless, because His body was perfect, at no time was there numbness anywhere on Him. Everything worked and continued working perfectly even during His intense beating: He felt the full brunt of all the pain and suffering. The repairing mechanisms of His body continue to work perfectly including mending wounds and repositioning out of joint bones as they occurred. His body had to keep itself alive (<u>including quickly reproducing</u> <u>more and more blood as fast as He was</u> <u>losing it</u>) because of the rule of Romans 6:23: He could not die because He was free from sin.

### NOTES







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