

Can spirit persons walk into and unit with each other becoming one? (Mark 5:1-13) Do you understand the spiritual world and how it works?

**The LORD our God is one LORD.**  
(Deuteronomy 6:4)

**It did not say, The LORD our God is “one-person!” If it did, then God as three persons would be wrong.**

**Remember that God is a title given to three persons as “The Salvation Army” is a title given to many persons.**

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What did Jesus meant by saying, “I am in the Father, and the Father in me” after saying, “I and my Father are one” (not “one-person,” but “one”)? Obviously, the Son and the Father are two separate persons and therefore “one-person” could not have been meant here. This is because humanly speaking, it would make no sense.

**Please read the entire document before formulating midway conclusions. This is because many questions are answered as you continue to read.**

## Introduction

<sup>1</sup>Jesus asked the Pharisee scholars in Matthew 22:41-46 a tough question; a question that is still being asked today. The question is: **“What think ye of Christ? Whose son is he?** They say unto him, The son of David. He saith unto them, **How then doth David in spirit call him Lord, saying, The LORD said unto my Lord, Sit thou on my right hand, till I make thine enemies thy footstool? If David then call him Lord, how is he his son?** And no man was able to answer him a word, neither durst any man from that day forth ask him any more questions.” (Reference: Psalm 110:1)

### **I CORINTHIANS 15:24-28**

Then cometh the end, **when he shall have delivered up the kingdom to God**, even the Father; when he shall have put down all rule and all authority and power. <sup>25</sup>For he must reign, till he hath put all enemies under his feet. <sup>26</sup>The last enemy that shall be destroyed is death. <sup>27</sup>For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him. <sup>28</sup>And when all things shall be subdued unto him, **then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.**

<sup>2</sup>The most common statement made in the verses above is **“put (or subdue) all things under him (or his feet)”**. These statements are very interesting because of how they were six times inserted in the above verses. Also, what **“end”** was the verse talking about and how was **‘the Kingdom to be delivered up to God’** when we all know that God own and created it? Who actually delivered up the Kingdom to God? Was He the Father or Son (the verse said, “...**even the Father**”)? Who put all things (all enemies, rule, authority and power) under whose feet? Who along with the Son will be subject unto Him (the verse said, “...**the Son also himself be subject unto...**”)?

<sup>3</sup>These and many other questions are all answered in the following short allegoric narrative in Section One and in all following sections below. For the above scriptural references, read, **Psalms 8:6, 110:1, Daniel 7:12-14, Matthew 22:44, Mark 12:36, Luke 20:42-43, Acts 2:34-35, Ephesians 1:22, Philippians 3:20-21, Hebrews 1:13, 2:8 and 10:13.**

<sup>4</sup>Here is 1 Corinthians 15:24-28 again with emphasis added:

Then cometh the end, when he **(the Father)** shall have delivered up the kingdom to God, even the Father; when he **(the Father)** shall have put down all rule and all authority and power. <sup>25</sup>For he **(the Son)** must reign, till he **(the Father)** hath put all enemies under his **(the Son)** feet. <sup>26</sup>The last enemy that shall be destroyed is death. <sup>27</sup>For he **(the Father)** hath put all things under his **(the Son)** feet. But when he **(the Father)** saith all things are put under him **(the Son)**, it is manifest that he **(the Father)** is excepted, which did put all things under him **(the Son)**. <sup>28</sup>And when all things shall be subdued unto him **(the Son)**, then shall the Son also himself be subject unto him **(the Father)** that put all things under him **(the Son)**, that God may be **(active in) all (and) in all (the affairs of the Father, the Son and the Holy Spirit)**.

## ONE

### Using Corporate Law to Illustrate the Godhead

<sup>5</sup>A company called, **LGA Inc.**, established and started another company called, **Global LGA Incorporation (GLI)** which is 100% owned by LGA Inc. There are only **three owners** of LGA Inc., who ran a very efficient and highly successful operation and made huge return on their investments. LGA Inc., operating through GLI later opened ten

thousand stores (one or more in every country around the world) and called each of them, "**GStore.**" They then hired one million, five hundred thousand employees to work in all of the global stores which included an experienced executive management team to run all of its corporate business affairs. (Genesis 1:28-30)

<sup>6</sup>As a result of GLI's excellent, impressive and competent performance, to enhance the company's effectiveness, LGA Inc. transferred to GLI, the Power of Attorney and the sole authority to completely run all of the global stores without any corporate bureaucracy or reporting to the **parent** company. All decisions whether they were critical or not were made in-house, solely by GLI's executive management team. In other words, all day-to-day decision-making was done exclusively by them. (Genesis 1:28, Matthew 21:33-42)

<sup>7</sup>One day, shortly after the new Power of Attorney law was turned over, the management team of GLI made a hostile takeover by radically altering and modifying the entire operation; this subtle move, drastically erupted and changed everything in the company. The company's moral values, rules, code of ethics and conduct went in a completely opposite direction from what was originally established by the parent company. Nevertheless, LGA Inc. continued reaping high returns on its investment, but lost all controlling rights and authority to GLI. (Genesis 3:6-7)

<sup>8</sup>The three owners of LGA Inc. quickly came together in a meeting and examined its corporate policies and procedures for handling a hostile takeover and the defiant behavior by the executive management team of GLI. There was only one law on the books to deal with an unresponsive, insubordinate and rebellious company because of the way GLI was structured: crush, demolish and wipe out or kill the operation; send GLI in bankruptcy and **fire** or layoff **all** of GStore's employees globally; all, one million, five hundred thousand of them. (Genesis 2:17)

<sup>9</sup>Originally, this law was placed on the books to keep GLI on the "straight and narrow partway" to making prudent, equitable and fair decisions on the day-to-day running of the

business. In the event they tried a takeover stunt, this law was always there to discourage this type of behavior. Nevertheless, even though the owners had established in GLI's policies, some degree of verbal instructions to be adhered to, GLI management team ignored them, seized GLI and changed the controlling rights structure.

<sup>10</sup>GLI wicked executive management team knew how greatly meek, compassionate and extremely caring the owners of LGA Inc. were and therefore used it as leverage and took full advantage of them. In their deliberation, planning their defiant action scheme, they all admit that this was the owner's "weakness;" three of them were too humble, merciful, peacemaking, lowly in heart owners to respond with destroying or killing the operation and firing all the company's employees. (Genesis 3:4-5, Matthew 11:28-30)

<sup>11</sup>The three owners of LGA Inc., all agreed that it was not the wisest of decision to make at the time; it was not in the best interest of public opinion. There were thousands of very loyal and respectful employees who worked hard to make the company great and so many of them had financial obligations to fulfill and personal responsibilities to meet. Many of them even greatly loved and honored LGA Inc owners. So, then the decision was made to allow GLI, to continue its operation. In the meantime, the three owners of LGA Inc., together strategize how they were going to proceed with taking back GLI from a hostile and very highly complex takeover. (Matthew 13:24-30)

<sup>12</sup>The take-back decision was made to establish a committee which included appointing **all three of themselves** (the owners) and a very loyal, high-ranking staff member who was still working in the legal department at GLI as the committee's secretary. The committee's mission (goal, objective or the redemption plot) was to carry out a highly sophisticated and extremely classified operation to take back GLI from the defiant executive management team. (Isaiah 9:6)

<sup>13</sup>It was not in the scope of the Constitution Articles of LGA Inc. to act otherwise. The words used in the company's

Articles are very clear which states: "**surely die,**" "**shut down,**" "**kill**" or "**destroy**" all operations and "**fire**" or "**layoff**" all staff members immediately without delay. The Article will not allow any other action except for a small clause in the Constitution Article By-Laws that allowed for a committee that could be established to handle the matter (such as this one) differently if all of LGA Inc. owners **unanimously** agreed to the plan. It was not in the scope of LGA Inc. Constitution Articles to handle the matter any other way. (Ezekiel 18:3-9)

<sup>14</sup>The owners unanimously agreed and then together formed a committee and gave it the code name, "**Operation FAMILY.**" LGA Inc. used the family model strategy to take back complete control of GLI where remaining employees after the "take-back," would be "**adopted**" into the family. As a result, there will no longer be a need to "**fire**" all of them because many of them would then be family (adopted children). Non-family employees (those who are not adopted) will not be **automatic** heirs; only "biological" and/or **adopted** children will be. Therefore, adopted children will become heirs or **owners** of the company; thus, there will no longer be a need to "**fire**" (or destroy) them. (John 17:11, 20-23; Romans 8:15-17) The **offices** established were called, **Father** (the committee chairperson) and the **Son**. The third member of LGA Inc. was given the task of the **Comforter** or the HS as in the Holy Spirit. The committee also included a secretary who was still working in GLI's legal department to "**mother**" the progress of the mission.

<sup>15</sup>The Office of the HS's responsibilities was corporate programming and training. The HS was given the task of retraining and reprogramming staff members and all of the corporation's information technology systems. Also, when the take-back mission was accomplished, retraining, reprogramming, and rewriting corporate manuals (ethics, morals, policies, mission statement, etc.) in the operation for all remaining employees and systems was the job of the HS.

<sup>16</sup>The Office of the Son was to apply for a job and seek employment as a helper in the

maintenance shop at GLI, the lowest position in the company. Also, he was to provide all and any information to the Father (the chairman) as to all activities taking place and as the information became available. His mission was to work himself up to top executive management level position.

<sup>17</sup>The Office of the Father, was to direct the Son as to what to say, write, do and how to perform the task that was assigned to him.

<sup>18</sup>The committee's secretary who was selected and worked in the legal department of GLI was to "mother" the progress by advising the chairman and ensuring everything done by the Son was legitimate and/or perfectly legal using the currently modified legal laws established by GLI executive management team. This committee officer was given the task to carefully examine all of GLI modified legal affairs including all business concerns and provide the Father, Son and the HS with any information that will greatly help to maneuver or propel the Son's upward movement in the company's hierarchy.

<sup>19</sup>After serious planning, the day finally came (Hebrews 1:5); the Son was hired for the job and began working immediately giving his best effort by **perfectly** performing his task far better than all the other colleagues who worked alongside of him. Not long afterward, his supervisors noticed his very high and talented qualities and quickly promoted him up through the ranks. Everything he put his hands on to do, prospered and succeeded. His efficiency, productivity, communication and social skills created strong bonding with him and his immediate supervisors and department heads because it made them look good; as a result, multiple promotions quickly followed. These promotions occurred at every position in the company until, in a short period of time, he arrived at management level. (Genesis, chapters 39 to 41)

<sup>20</sup>The wicked executive management team began to notice this very wise and greatly talented employee but was unaware of the bigger picture of his assignment. They then allowed and approved his promotions to further move him upward among corporate managers until he arrived at the executive board level; the highest level of managers in the organization.

The Son's brilliant organization and marketing skills and ideas surpassed all his corporate colleagues and the company flourished because of him.

<sup>21</sup>Sales quadrupled in the billions of dollars in the Son's first year and from all indicators that pointed to positive and reliable projections done by the company's experts, expectations for another sky-rocketing increase in sales the following year was imminent. At the rate of ideas that were being brought to the table and future projections, the company sales were expected to climb to astronomical levels in the following five years all because of the Son's performance, ideas and unmatched skills.

<sup>22</sup>GLI offered him a position at the executive management board level where he exceeded all of their expectations. After his very impressive performance at this top level in the firm, his wicked executive colleague offered the unsuspected Son the top post while thinking that they would then really begin to enjoy greater returns from the company's profits. At the same time hoping that he would have embraced and adhered to the new goals and objectives established for GLI when they dishonestly took all controlling rights from LGA Inc.; thus, sending the company spiraling in an immoral direction.

<sup>23</sup>To them, like the majority of all employees, the sudden rush of controlling power and great wealth usually transformed even the best of persons (like it did all of them) which led to the illegal corporate take-over. They were all convinced he would have also converted to their ideals, moral values, standards and philosophies. He would acquire and control the entire business world; in one sense, he would be controlling all of it; in the palm of his hands; any decisions or moves made by him in GLI will trickle down and affect all other business enterprises. Then all of them together would enjoy and benefit from the prestige and huge profit made.

<sup>24</sup>The executive management team altogether willfully appointed him CEO of all GLI global operations and disappeared shortly afterwards into the world of **Vanity Fair**. They were all of the view that this was a perfect opportunity to lay back and enjoy their huge

seven-digit annual salaries and bonus. By allowing the Son to run the company, more focus of their time would be on relaxing, partying, traveling the world in their own private jets and yachts, enjoying all pleasures the world had to offer. Occasionally, calls would be made to GLI to ensure that all was well and corporate sales, efficiencies, goodwill and reputation were all intact.

<sup>25</sup>However, after taking the top post, along with building GLI internal efficiencies, that greatly increased profits, the Son also maneuvered his way through the legal affairs of the company, wittingly modifying and legally taking back the company's controlling rights from the swindling, dishonest and long vacationing executive management team. He also quickly hired twelve of his highly successful corporate buddies from other companies and gave them special assignments; their jobs were to work alongside the HS when all corporate objectives were achieved. This was because he had to take a short leave of absence to complete some unfinished business. His legal advisor (Operation Family's secretary who worked in the legal department of GLI) provided and advised him on all the deeds, documents and information required to execute the redemption plot.

<sup>26</sup>Finally, all of the objectives were accomplished and completed and the day of reckoning came. He called an urgent meeting with his currently working executive colleagues and fired all of those persons who were involved in the illegal take-over; other employees strategically positioned in the company by them were also fired.

<sup>27</sup>The wicked, swindling and dishonest management team heard the news and was furious. They quickly returned to the company but were all escorted off the company's premises by security along with instructions to never return or face **immediate** legal action that followed with a lifetime prison sentence because of the shady business they did. This frightened and silenced all of them and the company never saw them return again. (Jude 11-13)

<sup>28</sup>The Son acquired ALL of GLI and became active IN ALL the affairs the company

and its confederation enjoyed; this included all corporate presence, stock markets partners, goodwill, territorial dominance, corporate assets, etc.

<sup>29</sup>Finally, when **the Son** (who is one of the three owners of LGA Inc.) was given full control of GLI and all its legal ramifications had been acquired and corrected, he then legally gave the company to **the Father** (the chairman) who then returned it back to LGA Inc. All functions of the committee called, Operation **Family** came to an **end**: everything the Son acquired in GLI and the Father and the HS acquired through him, LGA Inc. acquired ALL through THREE of them. At the end, when LGA Inc. reacquired all of GLI through the Father, Son and Comforter, (all of GLI was returned to its control) LGA Inc. will again **be all in all**; or resume its original corporate forward agenda. LGA Inc. will be active in **ALL** and **IN ALL** the affairs of GLI again.

<sup>30</sup>This illustration is very similar to what will take place as is mentioned in 1 Corinthians 15:24-28 (speaking of God), Ephesians 1:22-23 and Colossians 3:11 (speaking of Jesus using the same "all and in all" statement). The verse reads (emphasis added): "...that God may be **(active in) ALL (and) IN ALL (the affairs of the Father, the Son and the Holy Spirit)**."

**In other words, all things the Son acquired on this earth (rule, authority, power, enemies, etc.) and all things the Father and the Holy Spirit acquired through the Son, GOD (or the Godhead) acquired "ALL" of it through all three of them. This is because ALL of them (Father, Son and Holy Spirit) are all together members of GOD (or the Godhead).**

## TWO

<sup>31</sup>If you the reader claim that this allegoric narrative is too humanistic and not the ways or the provincial trace of God, then ask

yourself a question: Why did God use a woman as His agent to become human and subjected Himself to her? He could have created another human body from the dust of the ground and used that instead. NO! He decided to use all of the human agencies that were already available as tools to perform the task He was sent to accomplish.

**In the short allegoric narrative above, change LGA Inc. to God (Lord, God, Almighty: Revelation 4:8, 11:17, 15:3, 16:7, 21:22), GLI to earth and everything created on it, employees to humans, the wicked Management team to Satan and his demonic host operating through humans, the secretary to the virgin Mary, the twelve corporate buddies to the twelve Apostles, GStores to churches (or God-Stores), employees who were not fired to adopted children of God, fired employees (who are a type of slaves) to none adopted children (none-Christians), etc., and reexamine the story. (Keep in mind that Christians, biblically speaking, are not slaves as some make them out to be, but adopted children of God. Slaves are NOT automatic heirs; biological and/or adopted children are.)**

<sup>32</sup>The narrative above and the explanation below are in no way given to “De-Trinitise” our Creator or take anything away from His Glorious Majesty. But it is given to try to humanly explain or attempt to comprehend using human logic, GOD **as** three persons; thus, building a “bridge of comprehension” between biblical faith thinkers and human logic thinkers. This is so that the explanation of God can easily be digested by persons who reject the doctrine of the Trinity or this belief. As proof of this, God’s sovereignty and Jesus Christ’s deity are powerfully intact in ALL sections in

this document.

<sup>33</sup>Attempts to explain and comprehend the three individual persons as God are given: one of the three persons took on the office, position or role (all attributes) as The Father; one of the other two persons took on the office, position or role (again, all attributes) as The Son (Hebrews 1:5); and the final person took on the role as the Comforter (or the Holy Spirit).

<sup>34</sup>Ultimately, this explanation is not to conclusively suggest that this is how the Godhead really ought to be explained. Instead, it may or may not be the proper humanistic way to explain Him.

**Again, read all sections below before formulating midway conclusions. This is because many questions are answered as you continue to read.**

## THREE

<sup>35</sup>God gave us a perfectly human example of explaining Himself in Genesis Chapters 18 and 19; one that cannot be overlooked, denied or ignored. He appeared to Abraham as three separate persons and Abraham addressed three of them as Lord. (Read both chapters carefully and the question and answers below.)

## Using The King James Version below

### GENESIS 18 & 19

**18** And the Lord appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; <sup>2</sup>And he lift up his eyes and looked, and, lo, **three men stood by him:** and when he saw **them**, he ran to meet **them** from the tent door, and **bowed himself toward the ground,** <sup>3</sup>And said, **My Lord,** if now I have found favour in **thy sight,** pass not away, I pray thee, from thy servant: <sup>4</sup>Let a little water, I pray you, be fetched, **and wash your feet,** and

rest **yourself**s under the tree: <sup>5</sup> And I will fetch a morsel of bread, and **comfort ye your hearts**s; after that **ye shall pass on**: for therefore are **ye come to your servant**. And **they said**, So do, as thou hast said. <sup>6</sup> And Abraham hastened into the tent unto Sarah, and said, Make ready quickly **three measures of fine meal**, knead it, and make cakes upon the hearth. <sup>7</sup> And Abraham ran unto the herd, and fetcht a calf tender and good, and gave it unto a young man; and he hasted to dress it. <sup>8</sup> And he took butter, and milk, and the calf which he had dressed, and **set it before them**; and he stood by them under the tree, and **they did eat**. <sup>9</sup> And **they said** unto him, Where is Sarah thy wife? And he said, Behold, in the tent. <sup>10</sup> And **he said**, I will certainly return unto thee according to the time of life; and, lo, Sarah thy wife shall have a son. And Sarah heard it in the tent door, which was behind him. <sup>11</sup> Now Abraham and Sarah were old and well stricken in age; and it ceased to be with Sarah after the manner of women. <sup>12</sup> Therefore Sarah laughed within herself, saying, After I am waxed old shall I have pleasure, **my lord** being old also? <sup>13</sup> And **the Lord said** unto Abraham, Wherefore did Sarah laugh, saying, Shall I of a surety bear a child, which am old? <sup>14</sup> Is any thing too hard for the Lord? At the time appointed I will return unto thee, according to the time of life, and Sarah shall have a son. <sup>15</sup> Then Sarah denied, saying, I laughed not; for she was afraid. And **he said**, Nay; but thou didst laugh. <sup>16</sup> And **the men rose up** from thence, and looked toward Sodom: and Abraham went with **them** to bring **them** on the way. <sup>17</sup> And **the Lord said**, Shall I hide from Abraham that thing which I do; <sup>18</sup> Seeing that Abraham shall surely become a great and mighty nation, and all the nations of the earth shall be blessed in him? <sup>19</sup> For I know him, that he will command his children and his household after him, and they shall keep the way of the Lord, to do justice and judgment; that the Lord may bring upon Abraham that which he hath spoken of him.

<sup>20</sup> And **the Lord said**, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; <sup>21</sup> **I will go down now**, and see whether they have done altogether according to the cry of it, which is

come unto me; and if not, I will know. <sup>22</sup> And **the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the Lord**. <sup>23</sup> And Abraham drew near, and said, Wilt thou also destroy the righteous with the wicked? <sup>24</sup> Peradventure there be fifty righteous within the city: wilt thou also destroy and not spare the place for the fifty righteous that are therein? <sup>25</sup> That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? <sup>26</sup> And **the Lord said**, If I find in Sodom fifty righteous within the city, then **I will spare all the place** for their sakes... <sup>28</sup> ...And he said, **If I find there forty and five, I will not destroy it**. <sup>33</sup> And **the Lord went his way**, as soon as he had left communing with Abraham: and Abraham returned unto his place.

**19** And **there came two angels to Sodom** at even; and Lot sat in the gate of Sodom: and Lot seeing them rose up to meet them; and **he bowed himself with his face toward the ground**; <sup>2</sup> And he said, Behold now, **my lords**, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And **they said**, Nay; but we will abide in the street all night. <sup>3</sup> And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and **they did eat**. <sup>4</sup> But before they lay down, the men of the city, even the men of Sodom, compassed the house round, both old and young, all the people from every quarter: <sup>5</sup> And they called unto Lot, and said unto him, **Where are the men which came in to thee this night?** bring them out unto us, that we may know them. <sup>6</sup> And Lot went out at the door unto them, and shut the door after him, <sup>7</sup> And said, I pray you, brethren, do not so wickedly. <sup>8</sup> Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof. <sup>9</sup> And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a

judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. <sup>10</sup> But the men put forth their hand, and pulled Lot into the house to them, and shut to the door. <sup>11</sup> And they smote the men that were at the door of the house with blindness, both small and great: so that they wearied themselves to find the door. <sup>12</sup> And **the men said** unto Lot, Hast thou here any besides? son in law, and thy sons, and thy daughters, and whatsoever thou hast in the city, bring them out of this place: <sup>13</sup> For **we will destroy this place**, because the cry of them is waxen great before the face of the Lord; and **the Lord hath sent us to destroy it**. <sup>14</sup> And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for **the Lord will destroy** this city. But he seemed as one that mocked unto his sons in law. <sup>15</sup> And when the morning arose, then **the angels** hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest thou be consumed in the iniquity of the city. <sup>16</sup> And while he lingered, **the men** laid hold upon his hand, and upon the hand of his wife, and upon the hand of his two daughters; the Lord being merciful unto him: and they brought him forth, and set him without the city. <sup>17</sup> And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest thou be consumed. <sup>18</sup> **And Lot said unto them, Oh, not so, my Lord: <sup>19</sup> Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life;** and I cannot escape to the mountain, lest some evil take me, and I die: <sup>20</sup> Behold now, this city is near to flee unto, and it is a little one: Oh, let me escape thither, (is it not a little one?) and my soul shall live. <sup>21</sup> **And he said unto him, See, I have accepted thee** concerning this thing also, that I will not overthrow this city, for the which thou hast spoken. <sup>22</sup> Haste thee, escape thither; for **I cannot do anything till thou be come thither**. Therefore the name of the city was called Zoar. <sup>23</sup> The sun was risen upon the earth when Lot entered into Zoar. <sup>24</sup> **Then the**

**Lord rained upon Sodom and upon Gomorrah brimstone and fire from the Lord out of heaven;....**

**1** In verse one of Genesis eighteen, who “appeared” before Abraham?

- [1] The Lord (Jehovah) Himself.
- [2] Three men.
- [3] Both of the above.
- [4] None of the above.
- [5] Not sure.

**2** Who was/were the person(s) Abraham bowed down to in verse two?

- [1] The Lord (Jehovah) Himself.
- [2] The three men.
- [3] Both of the above.
- [4] One of the three men.
- [5] Not sure.

**3** What do you think the LORD looked like when He appeared unto Abraham and how did he know his visitor(s) was the LORD? (Remember Exodus 33:20; no man can see God and live.)

- [1] An Angel or in the likeness of angel(s).
- [2] A man/men in shining garments.
- [3] Both of the above.
- [4] None of the above.
- [5] Not sure.

**(A)** Angels in the Bible appeared as men or men dressed in shining garments. Thus, we can assume that the men in Gen. 18:2 were also dressed in shining garments. Many times, we assume that angels are persons with wings; however, according to scriptures, they were wingless and looked like men in shining garments. (Only **Cherubims** and **Seraphims** in the Bible were heavenly persons with wings.) Throughout the Old and New Testament, this was how angels appeared to the human eye. (For a few examples of this, read Judges 13:3 compared to Judges 13:6-11, 16, 21; Luke 24:3-4 compared to Luke 24:23; and Acts 10:3 compared to Acts 10:30.) Therefore, angels look like men but are dressed in shining garments.

**(B)** Furthermore, Genesis 19:1 called two of Abraham’s visitors angels. Why was this? This writer believes this was so because God did not want readers to lose the divine thought of who Abraham’s **three** visitors were. If the word “men” was used as it was in Genesis 18:2, then readers would have lost the view of God appearing as three persons. This was so because Abraham was



still communicating with the Lord (one of the persons in verse 22) after two of his visitors left for Sodom and Gomorrah. Thus, the word “angels” was used; (keeping the reader’s awareness of them being heavenly persons) but we know that angels refuse any kind or form of worship like what Abraham did in Chapter 18:2, in the same way, Lot did to them in 19:1.

**(C)** Finally, “two” does not represent “three” (“one” or “three” does) of our Triune God in **human form** (human biblical comprehension) and therefore the word angel was used as it was in other Old Testament scripture representing God. Examples of this can be found in Ex. 3:2 compared to 3:4-10; Ex. 13:21 compared to Ex. 14:19 and Num. 9:15.

**4** Why do you think Abraham automatically ran towards his visitors and bowed toward the ground?

- [1] He saw Him/Them before and therefore knew them.
- [2] He/They looked like “God,” angels or heavenly beings.
- [3] None of the above.
- [4] Not sure.

**5** How did Abraham recognize Him/Them which prompted him to respond the way he did in verses three, four and five?

- [1] He saw Him/Them before.
- [2] They look heavenly; He/They appeared as heavenly beings; His/Their countenance(s) was/were different to that of humans.
- [3] None of the above.
- [4] Not sure why.

**6** Who did Abraham bow down to?

- [1] One of the men.
- [2] All of them or all three of them.
- [3] Neither of them but bowing down (to someone else: God in heaven) in a way of expressing gratitude for sending these visitors.
- [4] None of the above.
- [5] Not sure.

**7** Who did Abraham address the expression “My Lord” too in verse three? (**Examine the word “yourselves” in verse four.**)

- [1] One of them.

[2] All of them together.

[3] None of the above.

[4] Not sure.

**8** Who was Abraham talking to in verses four and five?

- [1] One of them.
- [2] All of them together.
- [3] None of the above.
- [4] Not sure.

**9** List single words as proof that he was talking to one or all of them in verses four and five.

[1] One of them:

[2] All of them: **ye, yourselves, hearts (a single person have one heart; multiple persons have hearts), they.**

Example for [all of them]: **ye, yourselves, hearts, they**, etc. (Noticed the word “ye” and not “you.” “ye” is more than one person (plural); but “you” is neutral; it can be used for one or multiple persons; “you” is either or one or more persons.)

**10** Abraham is preparing a meal for whom in verse six?

- [1] One of them.
- [2] Three of them.
- [3] Not sure.

**11** Why did he prepare the meal for Him/Them not knowing whether He/They (heavenly beings) would have eaten it?

- [1] Him/They consented together.
- [2] Abraham did it out of courtesy.
- [3] None of the above.
- [4] Not sure.

**12** Who ate the meal in verse eight?

- [1] One of them.
- [2] All of them.
- [3] None of the above.
- [4] Not sure.

**13** Who said, “where is Sarah thy wife?”

- [1] One of them.

- [2] All of them together.
- [3] None of the above.
- [4] Not sure.

- [3] None of the above.
- [4] Not sure how to answer.

**14** Who is the speaker in verse ten?

- [1] One of them.
- [2] All of them together.
- [3] None of the above.
- [4] Not sure.

**15** Why do you think the communication grammar switched from “**they**” in verse nine to “**he**” in verse ten?

- [1] One of the three persons was truly the Lord and not all three of them.
- [2] Human grammar does not always apply to God because He (His Oneness in three persons) is never bound by any communication or grammar laws of man.
- [3] God stepped forward from among the other two visitors and began speaking.
- [3] None of the above.
- [4] Not sure.

The name “God” is a title given to the creator (the word “**us**” or more than one person in Genesis 1:26-27); as, man is a title given to humans. An example of [2] is Exodus 3:13-14.

**16** Who said, “**I will go down now and see**” in verses twenty and twenty-one and who immediately went in verse twenty-two?

- [1] One of them.
- [2] Two of them.
- [3] All of them.
- [4] Two angels
- [5] The Lord.
- [6] None of the above.
- [7] Not sure.

**17** Did the Lord **lie** in verse twenty-two? The Lord said in verse twenty that He “**WILL!**” go down and He will go “**NOW!**” but did not go? But did He go or who went and who remained with Abraham?

- [1] Yes, He lied.
- [2] No, the Lord NEVER lies! Two members of God or the Godhead went.

**18** Can you explain and write what happened here? (See Gen. 19:24 or question number 24 below for the answer.)

**19** Who remain with Abraham and who went to Sodom and Gomorrah? (**Read the notes at question number 3 above.**)

- [1] The Lord (Jehovah) remain with Abraham and the Lord (Jehovah) went to Sodom and Gomorrah. (Read question number 24 below.)
- [2] Two angels went to Sodom and Gomorrah but the Lord remain with Abraham.
- [3] Not sure how to answer this question.

**20** Where do you think the Lord went when He left Abraham in verse thirty-three?

- [1] He went to Sodom and Gomorrah to catch up with the other two persons.
- [2] He went back to heaven.
- [3] He went somewhere unknown.
- [4] Not sure where He went.

**21** Who did Lot see coming towards Sodom and Gomorrah that caused him to bow with his face toward the ground in the same manner as did Abraham in 18:2?

- [1] Two angels.
- [2] The Lord (Jehovah).
- [3] Two men
- [4] Not sure who.

**22** Why did Lot address them as “lords” in 19:2 but “Lord” in verse eighteen?

- [1] They were more than one person in verse two and yet they were one in verse eighteen.
- [2] Lot was communication to the Lord in heaven.

[3] One of them was the Lord who Lot was referring to in verse eighteen.

[4] Not sure of the answer

**23** Why the men of Sodom did not recognize them in the way Lot did in verse one?

[1] The Lord did not reveal himself to them the way He did to Lot.

[2] They may have had garments that covered their heads.

[3] They were not spiritually discerning.

[4] Not sure of the answer.

**24** Who rained brimstone and fire from whom out of heaven?

[1] The Lord (Jehovah) Himself in Sodom and Gomorrah **FROM** the Lord (Jehovah) Himself out of heaven.

[2] The Lord (Jehovah) Himself in heaven only.

[3] Not sure of the answer.

## FOUR

### A Deeper Illustration of the Godhead and His Redemptive Plan

<sup>36</sup>Below, this writer will try to explain the dynamics in the above allegoric narrative on how it all pointed to GOD and the played-out development on what was done to redeem mankind back to Himself. **(To fully grasp this Section, and all others following, Sections One to Three above MUST first be read.)**

**Can spirit persons walk into and unit with each other becoming one entity?**

<sup>37</sup>Can anyone explain how it is that thousands of unclean spirits can enter a single

physical body and unite as one with it? How can a legion (3,000 or more: Mark 5:1-13) of demonic spirits mysteriously enter a single human body and are all able to control it synchronously: uniting (or walking into each other) and functioning as one with it? Without this oneness, there will be chaos in the body: one of the demonic spirits wants the head to turn left but another demon controlling the eyes want it to look the other way; one of the demons controlling one of the legs wants to go right but another demon controlling the other leg wants to go the other way; or each hand wants to do something different not cooperating with the rest of the body. (Slowly read Mark 5:1-13 carefully and observe how the following words are used: “an,” “spirit,” “spirits,” “I,” “me,” “thou,” “thy,” “name,” “my,” “Legion,” “we are many,” “he,” “them,” “all the devils” and “us.”)

<sup>38</sup>The unity or oneness of these unclean spiritual persons is crucial for the body’s moving parts to function properly without disagreements from others who are all within. How is it that evil spirits can enter a human body, pushing aside (so to speak) the body’s rightful owner, then taking full control of it? If we can clearly understand and explain this mysterious oneness, then certainly we will be able to understand and explain how God can be three separate persons and yet three of them, One. **Remember that God is Spirit.** Can spirits mysteriously unite as one inside or outside a physical body? This is a great mystery we may never fully understand until our spirit-soul separates from our body at death.

<sup>39</sup>**Can you explain how a spirit person (a ghost) can walk through or into a wall? Can a spirit unite with a picture or an object? Can a spirit person (a ghost) walk through another ghost or spirit person? Can two or more spirits join or walk into each other to become one with each other? Can you explain the spirit world and how it works? What did Jesus mean in John 14:10-11 (“...I am in the Father, and the Father in**

me...”) after saying, “I and my Father are one” in John 10:30 (not “one-person,” but “one”)? Obviously, the Son and the Father are two separate persons and therefore “one-person” could not have been meant here because humanly speaking it would not make any sense.

A good question for thought is: Can aliens, whose abilities and knowledge may far surpass ours, unite together as ONE entity? The scientific world will quickly respond: Yes! It’s possible! So then, (for those who refuse to acknowledge God as three separate persons but yet ONE entity), how is it that GOD cannot do the same? Isn’t He All-Powerful?

<sup>40</sup>“This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; male and female created he them; and blessed them, and called their name Adam, in the day when they were created.” (Genesis 5:1-2)

<sup>41</sup>From these verses, we see that man (the title) is identified as both male and female. We also see that God gave the male and female a single name called “ADAM.” Thus, there were two distinct persons with only one single name (like a woman’s last name changing to her husband’s name in marriage).

<sup>42</sup>Now, we were given the title, “humans” (man); other creatures were given the title, “animals” (dog, cat, etc.). Suppose these titles were reversed: humans being called “animals” and animals being called “humans.” It would not take anything away from whom or what we really are because these titles are really just names given and these names and their definitions can change. (Names or titles do not always speak to/for the nature, character or essence of the person or entity.)

<sup>43</sup>An organization (or a partnership) is a body of individuals or persons united for the purpose of achieving a common goal. The title “Gideons International” is given to a large group or a single **body** of individuals (an organization) who are all together united as one for the purpose of achieving a common goal. The title “The Salvation Army” is

given to a large group or a single **body** of individuals all together united as one who feeds the poor and promotes, God. (Another organization or a single **body** of individual persons well known for its influence globally is called, “The Red Cross.” We can also see this in a partnership law firm owned and established by three persons called, “McKinney Bancroft & Hughes” acronym as MBH or an accounting firm called, “PRICEWATERHOUSECOOPERS” as in pwc.)

## EVERYTHING IN HEAVEN IS ALIVE!

Your garment, your mansion, the streets of gold; they are all alive!

<sup>44</sup>In God, there is life; He is our life-giving Spirit. He is our life-giving source (eternal or everlasting **life**). As the Word is alive and is Spirit (John 1:1, 14, 6:63), who was with God, was God and became flesh, **everything God, is alive!** (Matt. 22:32, Mark 12:26-27, Luke 20:38)

<sup>45</sup>Everything God created in scripture is alive (Only, men create things that are dead.) God created nothing dead; everything He created, **lives!**

<sup>46</sup>Everything God created is alive; like the ground (Mark 4:28) that nourishes and feed the plants are alive (this include the stones who would have cried out in Luke 19:40 or the rock who would have obeyed Moses’ command in Num. 20:7-12 had he believed and carried out God’s specific instructions).

<sup>47</sup>Imagine then, as a result of the life source in God, our garment that’s given to us by God in the kingdom of Heaven is alive; it becomes our servant forever: changing itself into any single or multiple colors and transforming itself to any or multiple styles (restyling itself) desired by us or the wearer throughout eternity. It never gets dirty; it is always clean with a very pleasant, unique and personal fragrant.

<sup>48</sup>The Streets of Gold are alive; they show us (or direct us) the right way or the right partway to go. They experience pleasure when we walk on them.

<sup>49</sup>Our mansions are alive; again, they become our servants forever. They decorate themselves any way our heart desires or according to our decorum; or they adjust themselves matching our taste and color choices: adding and removing rooms; increasing and decreasing size, etc. There are no bathrooms, bedrooms or kitchen present and no one competes for the best-looking mansion; everyone satisfies with their very own design choices.

<sup>50</sup>Men call multiple persons operating and functioning under a single titled entity: an “**organization,**” a “**company**” or a “**partnership.**” (This organization, company or partnership becomes a legal or living entity that can be sued, called into questioning and handled or looked at by our courts as a single living person.) The Most High, our Creator calls Himself (this single “**alive!**” entity representing three persons operating and functioning under an “**ALIVE ONENESS!**” as a single titled person): “the mysteries and wonders of God, the Godhead, I, I Am, Me, Myself, Jehovah, **LORD, I AM GOD! I AM YOUR GOD AND BESIDES ME THERE IS NONE OTHER! There is no other God but Me! I know not any!**”

<sup>51</sup>The same way a title or name is given to an organization or a group (or a single **body**) of individuals is the same way the **title, GOD** or **LORD**, can be given to a group (or a single **body**) of persons. Thus, we have **ONLY ONE** group of only three persons and this group is called GOD. There is **ONLY ONE** GOD (a title or a name given to a single group of three persons) and because of who God really is, (all three persons in the group are **equally, All-powerful, All-present, All-knowing, self-sufficient, self-existent,** etc.) words like, “He, His, Him, Himself, I, Me and Myself,” are used when speaking of, describing or pointing to God.

<sup>52</sup>**Think about it for a moment:** if **EACH** of the three persons in the group called **GOD** can function the same (All-powerful, All-present, All-knowing, self-sufficient, self-existent) individually, independently and exclusively separate and apart from the others, then **any one of them can use I, I AM, Me, Myself, etc., representing the entire group; each** of them can speak or answer for the group as a single person for Himself. In other words, if each of the members of GOD **thinks alike, know all things alike, know each other's thoughts alike, united alike** in purpose, wishes, goals, etc., then any one of them can speak for all the others using I, I AM, Me, Myself, etc. Hence, as mentioned earlier, humanity calls multiple persons operating and functioning together as **one:** an organization, a company or a partnership. Christians call three persons (Father, Son and Holy Spirit) who together created the universe, **GOD!**

**The scripture said that God is ONE! (Deu. 6:4) It did not say, God, is “one-person.” If it did, then God as three persons would be wrong. As mentioned earlier, what did Jesus mean in John 14:10-11 (“...I am in the Father, and the Father in me...”) after saying, “I and my Father are one” in John 10:30 (not “one-person,” but “one”)? Obviously, the Son and the Father are two separate persons and therefore “one-person” could not have been meant here because humanly speaking it would not make any sense.**

<sup>53</sup>Thus, the **ALIVE ONENESS**, three of them together share in the single **ONE** and **ONLY** group called **GOD**, is an advanced, alive and living group level **ONENESS** that is far beyond human comprehension: making them **One God, NOT three Gods.** Therefore, this very advanced and mysterious, Spiritual form of GOD, **ONENESS**, humanity may never be able

to fully comprehend until the spirit and soul separate from the body at death.

**Some of God's attributes are: immensity (limitless), immutable (unchanging), omnipotent (unlimited in powers; all-powerful), omnipresent (present in all places at the same time), omniscient (All-knowing: knowing all things including the beginning and ending of all thoughts, hidden motive, etc.), self-sufficient, self-existent, Agape Love (greatly and passionately romantic and will give His own "blood" for those He love), wrath (He can get angry and jealous; then punishes those who disobey Him), etc.**

<sup>54</sup>In the case of God, the three persons in the group are eternal; with no beginning or ending; from everlasting to everlasting. This is like some of our human organizations or groups with **lifetime** membership (always a member until death). There is only one group of only three persons who are altogether called God and there WILL forever be one God of ONLY (or representing) three persons. Therefore, the title or name "GOD" is given to a group of only three persons who create when necessary and rule the universe.

<sup>55</sup>If we MENTALLY take the **title** or name "GOD" away from this group, you will then have three individual persons without the "GOD" title or name. This would not change who they really are because together or individually (each of them), they WILL FOREVER be the Creator, the Most High, The LORD of Host, Jehovah, etc. **(This thought is impossible and can NEVER HAPPEN; it was only used here to help simplify the point.)** Who then established or gave us the **definition** (as is written in our dictionaries) for the word (title or name) God? The only possible answer to this question is, God did; **NOT** man; man, simply wrote it.

<sup>56</sup>Thus, these three distinct, Spiritual individuals (the Creator) as a group in this

universe they together created **want us to identify them or called them by the name or title they gave us** and that name or title is "**GOD!**"

<sup>57</sup>Lastly, **GOD** wants us to recognize and acknowledge Him as the single Spiritual person as He recognizes us as the single **body in Christ**, all being part of His family. (John 17:11, 21-23) The question then remains: If men call **multiple persons**, an organization, a company or a partnership, **all operating together** as a single unit or entity like a single legal person as is acknowledged by our courts; then why is it that people find it difficult when Christians who call **Father, Son and Holy Spirit**, God? There is only ONE company called "Burger King," globally; similarly, there is only ONE Wendy's, globally; there is only ONE McDonald's, globally; and there is only ONE "**GOD!**" (Father, Son and Holy Spirit; three separate persons), who created all things, globally.

## FIVE

<sup>58</sup>Now, because of His awesomely intense love and passion for His creations (He gave His human life for it), God who created and rules everything, "focused His attention on us" to resolve a problem (without completely destroying it) and is found in a very small area in the universe. (Remember what Jesus said about the one lost sheep and the shepherd leaving the ninety and nine in search of him. Also, "focusing His attention on us," meaning that one of the members of God step down from His Glorious Throne to come to this planet and became one of us or one like us. (Isaiah 48:16, Zechariah 2:8-11)

<sup>59</sup>Organizations or partnerships establish committees to pursue and resolve specific issues or problems that arise from time to time. These committees are created because it may not be within the scope of the organization's Constitution Articles or rules as a whole, to deal with these issues as they present themselves. These newly formed

committees are then given titles that usually relate to the purpose or mission of the committee and given the power to function on their own. They are given goals and objectives to achieve and a list of the committee's policies or rules of conduct. Finally, committees report back to the organization when its objectives have been achieved.

<sup>60</sup>Moreover, appointments to these committees are usually and most often members of the organization (sometimes they include a person or persons outside the company) and these committees commonly dissolve or end when all committee agendas have been accomplished and presented. In some cases, committees continue to exist but are not active unless (or until) matters of a similar nature surface (or matters again requiring the committee's skill); the committee will then be reactivated.

<sup>61</sup>The Father, Son and Comforter (or the Holy Spirit) are titles or names held by all three members of God. These titles are most certainly the result of a new role, position or committee (humanly speaking) established by all members of GOD to perform and carry out a specific objective. (God used the **family** and **adoption** model to redeem man back to Himself.) That objective was to redeem or reconcile **man** back to **God** by **adopting him into His Family regardless of his sins**. (Romans 8:15-17, Galatians 4:1-7)

<sup>62</sup>Now, perhaps, to justifiably do so, (meaning the righteous and just way of doing it for God's acceptable approval) one of the members of God (or the Godhead) had to become a man. **Perhaps**, as God (that is, humanly speaking, according to the scope of the Constitution Articles of the group called God), humanity had to be destroyed or severely punished (be cast into the Lake of Fire; a place that came into existence when the angels rebelled in heaven); but when the **Family** committee model and the **adoption** process was established and one of the members of God **predestinated Himself** (nothing is impossible with God) to become humanity, destruction or severe punishment

was no longer the remedy. **Redemption, adoption, reconciliation and a alternative payment for humanity's error was now the resolution.** (2 Corinthians 5:18-21)

**The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance. (2 Peter 3:9)**

## SIX

<sup>63</sup>Now, with the exception of Adam, who on this planet did not have a father? It would have been pretty unusual if He had become a man and did not have a father. He would **not** have been 100% man, which simply meant that at God's standard, He would not have qualified to redeem man (or become "...**worthy to open up the book and to loose the seals thereof...**" as mentioned in Revelation 5:1-14). Thus, one of the members of God had to be conceived human with a father (His Father in heaven and stepfather on earth) and an earthly or human mother, to qualify to redeem man back to God. This may very well be the reason why the committee model called **Family** and the positions or roles of Father, Son and Comforter were established: mainly to qualify humans to be **adopted** into the Family, overlooking their sins.

<sup>64</sup>As a result, God impregnated the virgin Mary (representing man), Jesus (who is one of the members of God) acquired the titles "The Son of God," and also "The Son of man."

**God is all-powerful and can perform anything in any way He wishes. He does not need physical contact with someone or something to create. He created the universe from nothing.**

## As The Son, Jesus demonstrated true love, obedience, submission and subjection towards The Father.

<sup>65</sup>Now, as a 100% human and the Son of God, everything He did was either by the Father or the Father authorized Him to use His power and abilities including performing miracles on His own. Also, we see that **all through the four gospels of the New Testament, Jesus clearly demonstrated a son's relationship and reverence towards his father with TRUE obedience, submission, deep respect, honor, etc; in other words, this is the way all sons (and daughters) relationship with fathers ought to be.**

<sup>66</sup>For example, Jesus said repeatedly throughout the books of Matthew, Mark, Luke and John, "my Father gave me the authority;" "my Father's will;" "I do the will of my Father;" "my Father sent me;" "I do what my Father does;" "I honour my Father;" "my Father taught me;" "my Father appointed me;" "**my Father is greater than I.**"

<sup>67</sup>Even those who are fathers, **love** it when they hear their little kids honoring them to others this way: my father is this; my father is that; my dad said this; my dad said that; my dad is my hero; etc., etc. Think of how God the Father (**who took on all attributes of Fatherhood according to Hebrews 1:5**) felt, hearing these remarks from His Son.

<sup>68</sup>The office of a son towards his father was designed by God to always be one that is in submission and subjection but not equal in authority. We see this in many scriptures including the fifth commandment given by God at Exodus 20:12. Therefore, as a result, Jesus was a perfect example of His role as a son towards his father.

<sup>69</sup>(The, "my Father is greater than I" statement above found at John 14:28 is basically using the same comment Joseph

used in Genesis 39:9. He said, "There is none **greater** in this house **than I**," referring to His employee's or corporate position. In Jesus' case, the statement referred to His family or Sonship's position. Remember that Joseph was a type or pattern of Christ. As a result, all fathers can appreciate what Jesus said at John 5:19.)

<sup>70</sup>Can a son achieve greatness far beyond that of his father? King David's son Solomon became greater than his father in wisdom, knowledge and understanding; greater in strength and the most powerful king during his days; greater in riches and wealth; feared and well respected by surrounding nations who were once his father's enemies; well known among the kings of the earth. David was greater [his family position as a father] than his son, but his son became greater than him even though both of them were biologically equal.

<sup>71</sup>The scientific method of DNA **proves** that both biological father and son are from the same **substance**, therefore, making them equal. In John 5:17-18, the Jews perceived this very well which was why they tried to kill Jesus for calling God His Father. Nevertheless, the point here is that because Jesus Christ was the "**only begotten Son of the Father**" who was **legally conceived through the human channel of conception and birth**, this therefore, made Him equal in **substance** with His Father.)

<sup>72</sup>Finally, if Jesus was 100% **MAN** (and He was) then Mark 13:32 had to have included Him: "But of that day and that hour knoweth **NO MAN**, no, not the angels which are in heaven, **neither the Son**, but the Father" only. For a more comprehensive study on this, read the document called: "**Evidence of Jesus (God) Being Conceived Human With Zero Wisdom, Knowledge and Understanding**," found at: [www.apublicviewing.com](http://www.apublicviewing.com).

<sup>73</sup>Evidently, after this committee (humanly speaking) and the objective established, all members of GOD sends the Son (one of the members of God who took on the Office of the Son), Jesus Christ, who succeeded in suffering **the greatest**





